

MONDAY, OCTOBER 22, 1990 CONTINUED

roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135801)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Agreements:

1. Election Board with Alcatel Friden for rental of a postage meter in the amount of \$38.00 per month. (Clerk's Misc. File No. 135802)
2. Administrative Services with Alcatel Friden for rental of a postage meter in the amount of \$42.00 per month. (Clerk's Misc. File No. 135803)
3. MIS for an amendment to an agreement with AT&T allowing the County a greater commission rate on certain long distance telephone calls. (Clerk's Misc. File No. 135804)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Highway Fund in the amount of \$33.17; from Billy Moser for Insurance. (Clerk's Misc. File No. 135805)
2. Group Insurance Fund in the amount of \$55.74; from Group Insurance - State Reimbursement (Clerk's Misc. File No. 135806)
3. Sheriff Cash Fund in the amount of \$1,951.49; from Sheriff - State Grants & Contracts (Clerk's Misc. File No. 135807)
4. Group Health Insurance in the amount of \$7,648.01; from Payroll Deposits (Court Fund & Retirement) (Clerk's Misc. File No. 135808)
5. General (Restricted) in the amount of \$685.10; from State Employee Insurance - State Reimb. (Clerk's Misc. File No. 135809)
6. Special Projects in the amount of \$69.15; from Emergency 911 - Spec. Serv. Fees (Clerk's Misc. File No. 135810)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Social Services, to approve one year quote from Upjohn Company beginning October 1, 1990 for certain pharmaceutical medications. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 135811)

Moved by Harris, seconded by Selph, to approve and authorize execution by chairman, the following sole source designations:

1. Tulsa County Central Garage to Special Automotive Marketing for a recovery, reclaim and charging station (Clerk's Misc. File No. 135812)
2. All Tulsa County Departments to Frank W. Murphy Co. for Murphy Swichgages R (Clerk's Misc. File No. 135813)
3. Parks to Ditch Witch of Tulsa for Ditch Witch Equipment and Parts (Clerk's Misc. File No. 135814)
4. Parks to Oklahoma Turf and Irrigation and Sooner Golf Cars for parts for various equipment (Clerk's Misc. File No. 135815)
5. Health to Milex Southern, Inc. for booklets used in the Family Planning Project and the Maternal Health Programs for patient use (Clerk's Misc. File No. 135816)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, as needed, the following requests to advertise for bids:

1. Sheriff - Uniforms, Badges, Shoes, and Miscellaneous Accessories (Clerk's Misc. File No. 135817)
2. All TC Maint. Garages - Tires, Tubes, Balancing, Alignment Service and Repair (Clerk's Misc. File No. 135818)
3. Sheriff - Body Armor (Clerk's Misc. File No. 135819)
4. Assessor - Continuous Form - "Notice of Change in Assessed Value of Personal Property" (Clerk's Misc. File No. 135820)
5. All TC Departments - Paint and Painting Supplies (Clerk's Misc. File No. 135821)
6. Engineers - Remove and Replace Fuel Tanks and Pumping System for the Tulsa County Highway Department (Clerk's Misc. File No. 135824)