

October 18th, 1937.

A petition was filed by E. H. Zachariae, et al., re the organization of a Water Improvement District. Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the hearing on said petition be set for Tuesday, November 2nd, 1937, at the hour of 2:00 o'clock P.M. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the bond in the amount of \$500.00 filed by R. Y. Stevenson, et al., in support of the petition filed by E. H. Zachariae, et al., re the organization of a Water Improvement District, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following Certificates of Error and Certificates of re-assessment be and the same are hereby ordered cancelled for the reason that said Certificates have been held in County Treasurer's office for payment of taxes for a period of sixty days and said payments have not been made:

L. E. Grant	Cert. No. 282 and 257
E. K. Schroeder	" " 272
J. Reed	" " 234
D. M. Owens	" " 273
W. G. Brockman	" " 279
Geo. Andrews	" " 290
Mrs. Lula N. Kelley	" " 304
A. B. Park	" " 310
Annie Paddock	" " 329
N. C. Livingston	" " 369
G. H. Burrell	" " 346
Ada Davis	" " 341, 362 and 363
Blanche L. Dickson	" " 238
Ora A. Martin	" " 292
Mildred Wilson	" " 260
Earl Sneed	" " 280, 281, 246, 247, 305, 306, 324, 325, 327, 328, 342, 343
Rose Ethel Plost	" " 352
First Nat'l. Bank & Trust Co.	" " 391, 392 and 393
First Nat'l. Bank & Trust Co.	" " 394
Martha H. Williams	" " 412
First Nat'l. Bank & Trust Co.	" " 407, 408, 409 & 410
H. Wicker	" " 420
W. T. Winkle	" " 399
Lillie Robinson	" " 421
Lillie Robinson	" " 422, 423, and 424
J. S. McClure	" " 446
H. Erickson	" " 432
C. F. Camp	" " 602

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the County Farm be allocated \$225.00 for drugs for the month of October, 1937. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.