

WEDNESDAY, APRIL 23, 1986 CONTINUED

on Avery Drive. Tulsa County's cost will be a total of \$2,500, making the total repair approximately \$10,000. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113463)

Moved by Selph, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Commission, Resolutions programming 20% Project 72-154 for asphalt overlay in Maintenance District Three in the amount of \$75,000. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113464)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, Contract with Indian Electric for the installation of approximately 140 feet of power line and one 40 foot pole at the intersection of 225th W. Ave. and Highway 51. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113465)

Moved by Harris, seconded by Selph, on behalf of Inspector, to approve housemoving permit issued to Roy Tibbs Housemovers. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113466)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Parks - One (1) New Gasoline Powered Golf Cart
2. Treasurer - One Electric Perforator
3. Superintendent of Schools - Four (4) 16mm Film Storage Racks
4. Engineers - Reflective Glass Beads
5. Engineers - Road Striping Paint

Bids to be opened on May 5, 1986 at 9:30 a.m. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 113467-113471)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

Denison Oil Company - to cross and parallel 86th St. No. & Cincinnati & 91st St. No. approximately 1½ mi. E & N of 86th No. & Cincinnati further described as 735 0; N. & E. & W. of the S.W. corner of section 24, T21, R12 by boring 2" line with 3" casing. (Clerk's Misc. File No. 113472)

Oklahoma Natural Gas Company - to parallel 26th W. Ave. approximately 1320' S. of its intersection with 111th St. So. beginning at the NE/c SE/4 NW/4 of Section 34, T18N, R12E thence extending S. for approximately 245' as shown on attached plat. with 2" line (Clerk's Misc. File No. 113473)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution Chairman, the following Inventory Transactions:

County OSU Extension Office transferred to Expo Square a Portable Livestock Scales on Wheels. (Clerk's Misc. File No. 113474)

Highway Maintenance Division #1 junked one 1974 Chevrolet Truck, Austin Western Grader and Warner Swasey Gradall (Clerk's Misc. File No. 113475)

Highway Maintenance junked one 1954 Ford Truck, Homelite Chain Saw and Stihl 20" chain saw. (Clerk's Misc. File No. 113476)

Social Services junked one Milnor Clothes Washer. (Clerk's Misc. File No. 113477)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following travel/