

#381520	Maxine Aker	\$10.00
381521	Mrs. J. W. Bacon	10.00
381523	Frank Barry	40.00
381524	Irene Bell	67.50
381526	E J Bowers	30.00
381527	W D Brown	40.00
381528	J E Clune	35.00
381529	S Collard	10.00
381530	John H. Crawford	10.00
381531	A C Doering	40.00
381532	H P Dyer	30.00
381533	R T Epperson, Jr	30.00
381534	J A Frye	40.00
381535	Hazel F. Hoagland	10.00
381536	Edna A Hoge	39.60
381537	Dana Henry	10.00
381538	Chauncey Howard	30.00
381540	Harley Johnson	15.00
381541	J K Keenan	40.00
381542	Mrs. A. M. Kelly	10.00
381543	Russell Kurtz	40.00
381544	Mrs. Geo. A LeRiche	10.00
381545	Bill Looney	15.00
381546	Thelma Marr	137.70
381547	Jeanne Marler	44.10
381548	Jeanne Marler	76.50
381549	T J McNamara	10.00
381550	Anita Moore	10.00
381551	Tom Munroe	40.00
381553	Mrs. Frank Richardson	10.00
381556	Betty Bell Sartan	83.70
381557	Mrs. C F Selsor	10.00
381558	James Steele	12.50
381559	F M Taylor	32.50
381560	Wm. E. Taylor	50.00
381561	W P Tomson	40.00
381563	Mrs. Geo. Turner	10.00
381564	John A Ware	40.00
381565	Donald White	15.00
381566	Mary E Wilson	10.00
381567	W H Wood	25.00
381568	Mildred Wright	10.00

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the report on examination of the Tulsa State Fair made by Arthur Young and Company, for the six months ending December 31, 1945, and for the nine months ending September 30, 1946, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that upon the recommendation of Claude Weaver, Jr. of the County Attorney's office, the application for correction of erroneous assessment filed by the Home Federal Savings and Loan Association, covering \$10,260.00 personal assessment made by the Board of Equalization on May 17, 1946, be and the same is hereby denied, and that they be given a full hearing before the Board of Equalization. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, that upon the recommendation of the Sand Springs Central Committee, M. L. Brown be and hereby is appointed Justice of the Peace in District 11, Division No. 1, replacing T. E. Harris, deceased. To be effective upon the approval of a \$1,000 Surety Bond. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.