

MONDAY, MARCH 14, 1988 CONTINUED

Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120994)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Commission, quote from The Blagg Company in the amount of \$1,050.00 (funded from Tax Resale Property account) for demolition and removal of property at 2116 North Lansing. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 120995)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Clerk's Cash Fund in the amount of \$1,044.68; from Feb. Deposits. (Clerk's Misc. File No. 120996)
2. Parking Cash Fund in the amount of \$21,523.00; from Feb. Deposits. (Clerk's Misc. File no. 120997)
3. Highway Fund in the amount of \$23,571.26; from Feb. Deposits. (Clerk's Misc. File No. 120998)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Building Operations - Plumbing Supplies
2. Election Board - Electronic/Electrical Detection System
3. Engineers - Roadside Herbicide Spraying
4. Highway - Reflective Glass Beads
5. Highway - Road Striping Paint
6. All TC Depts. - Bread
7. Health - Food Inspection Forms

Bids to be opened on March 28, 1988 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 120999-121005)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Transactions:

1. Parks junked one battery operated Model #L20 Metal Detector. (Clerk's Misc. File No. 121006)
2. Treasurer transferred to Data Processing one Hewlett-Packard Series II Lazerjet Printer. (Clerk's Misc. File No. 121007)
3. Data transferred to Treasurer one Quietwriter 3 Printer. (Clerk's Misc. File No. 121008)
4. Highway Construction junked various items as listed. (Clerk's Misc. File No. 121009)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone Co. to parallel S. 61 W. Ave. approximately 970' North of the W.33 & S 61 W. Ave. further described as 970' No. of the SW corner of the NE 1/4 of the NW 1/4 of Section 20, T19N, R12E. (Clerk's Misc. File No. 121010)
2. Creek County Rural Water Dist. #2 to cross S. Peoria approximately 2/10 mi. N. of the 151st St. So. further described as 1000' N. of the SW 1/4 corner of Section 18, T17, R13 by boring 1" line with 2" casing. (Clerk's Misc. File No. 121011)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following travel/training requests: