

July 13, 1948

4. Applicant agrees that the said water lines shall not interfere with the use or maintenance of the public roads.

s/n John Craig Cartmill
Applicant A Single man

The above and foregoing application has been referred to the undersigned, and upon investigation it is recommended that same be granted.

s/n Geo. O. Straughan
County Engineer

Upon consideration of the above and foregoing application, and the recommendation and report of the County Engineer, attached hereto, it is ordered that said application be and the same is hereby granted, and permission is given to construct, maintain, operate, repair, and renew and replace water lines in the public roads or highways at the locations described in and subject to the provisions contained in said application.

Dated this 13 day of July, 1948.

BOARD OF COUNTY COMMISSIONERS

s/n Roy Evans
Chairman

ATTEST:

s/n William P. Gable, Jr.
County Clerk, County of Tulsa

(SEAL)

APPROVED:

s/n Hugh Webster
Asst. County Attorney

WHEREUPON, a recess is hereby taken until the hour of 1:30 O'clock P. M.

AFTER RECESS 1:30 P. M.

All Commissioners and County Clerk present.

Roy Evans, Chairman, presiding, the following official business was transacted:

Motion made by Commissioner Evans, seconded by Commissioner Bailey, and unanimously carried, that the County Clerk be authorized and directed to include Item No. R-13, election expenses, in the amount of \$1,000.00 in the publication of the Estimate of Needs of the Tulsa County General Fund for the fiscal year 1948-1949, and that the County Excise Board be requested to include said item with the Statement of Estimate of Needs as submitted to said Board.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that Dr. Joseph Salamy be, and he is hereby appointed as Assistant County Doctor as of July 16, 1948, replacing Dr. H. L. Boyd, whose services are terminated as of July 15, 1948.

Motion made by Commissioner Bailey, seconded by Commissioner Evans, and unanimously carried, that the appointment of Nell Cleveland as a Deputy in the office of the County Clerk, effective this date, at a salary of \$190.00 per month, be, and the same is hereby approved.