

MONDAY, SEPTEMBER 11, 2000 CONTINUED

2000 - 2001 DISTRICT ATTORNEY

016263	SOFTWARE DIVERSIFIED	SERVICES/SUPPLIES	700.00
016765	YOUNG J D CO	SERVICES	492.00
017149	SOUTHWESTERN BELL TELEPHO	SERVICES	200.00
017583	BOISE CASCADE OFFICE PROD	SERVICES/SUPPLIES	36,750.00
018686	DECISIONONE	SERVICES	423.00
018913	201 LIMITED PARTNERSHIP	SERVICES	75.00
019306	BOISE CASCADE OFFICE PROD	SERVICES/SUPPLIES	3,986.00
101568	YOUNG J D CO	SUPPLIES	640.00
103331	D A C	SUPPLIES	113,459.24
103469	D A C	SUPPLIES	10,553.06
103470	D A C	STATE PAYROLL	33,231.16

TC TREASURER PAYROLL ACCOUNT

000911	J DENNIS SEMLER	NET PAY-GENERAL	6,321.82
000911	J DENNIS SEMLER	NET PAY-PARKS	267.99
000911	J DENNIS SEMLER	NET PAY-CC HEALTH	12,090.57

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on September 14, 2000 at 3:19 p.m.)

MINUTES

Monday, September 18, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk's office.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Dick, to approve the minutes of the Management Conference held August 17, 2000 and the meeting held September 11, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Selph, to approve and authorize execution by Commission, as needed, the following reports:

1. Assessor for 7/31/00 thru 9/1/00 (Clerk's Misc. File No. 178010)
2. Board of County Commissioners for 8/00 (Clerk's Misc. File No. 178011)
3. Court Clerk for 8/00 (Clerk's Misc. File No. 178012)
4. Inspections for 8/00 (Clerk's Misc. File No. 178013)
5. Social Services for 8/00 (Clerk's Misc. File No. 178014)
6. Social Services Admittance List to Emergency Shelter for 8/00 (Clerk's Misc. File No. 178015)
7. County Clerk Summary Report of Consumable Items for 5/1/00-6/30/00 (Clerk's Misc. File No. 178016)
8. Sheriff Summary Report of Consumable Items for 7/1/00-8/31/00 (Clerk's Misc. File No. 178017)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Sound System Maintenance & Repair were received and opened. The bidders being three in number are as follow:

- | | |
|------------------------|---------|
| 1. Granite Sound Corp. | by item |
| 2. Ace Sound Co. | by item |
| 3. Ridley Sound Co. | by item |