

For the purpose of this report, the following list of names is given as being present at the meeting held on January 15, 1933, at 9 o'clock AM.

M J Richardson Co.
May Bennett
N W Johnson
W B Beaver
J T Dickerson
Rufus C W Woodard
H L Hardin
H F Adams
C F Bogle
Ivy Belote
O M Bumgardner
Margaret Castle
Mrs. W. B. Frederick
Pearl Grant
J E Hardy
D R Lynch
DL Malone
Dee Sheneman
J M Taylor

E D Ekin
W T Bronson
G P Anderson
Dr. Wm. Rodemacher
T Dickey
Good Humor Ice Cream Co.
Clarence Fost
Mrs. C. K. Boyer
Mrs. Harry Birkes
C M Baker
Joe Brennon, Jr.
D Clark
Henry Ferguson
O V Goldrick
Rue Hargis
McCune Drilling Co.
F B McDowell
George Spencer

Anderson D G Co.
P E Chandler
W R Cavanaugh
Boston Cleaners
G Z Atkins
R A Hagleton
Federal Storage & Van Co.
O C Bradley
W A Birbilis
Amanda J Barr
H K Camerer
Mrs. L. DeHart
Francis Fleetwood
W B Gray
H E Johnston
H G Marqua
E B P. Painter
Tulsa Stove and Fdy. Co.

Monthly report of Frank Markham, Court Clerk, Common Pleas Court is hereby received and ordered filed.

The following Resolution was introduced by Mr. North, who moved its adoption, and the motion to adopt was seconded by Mr. Bohnefeld, and the Chairman ordered the same read;

R E S O L U T I O N

WHEREAS, there exists a public necessity for a crossing of the tracks of the Oklahoma Union Railway Company on Epps Street in Opportunity Heights, a platted addition in Section 33, T 19 N., R 12 E. Tulsa County, Oklahoma.

AND, WHEREAS, Tulsa County is willing to bear all the expense of Grading and Drainage in establishing said Grade Crossing, except the cost of actual crossing between rails; estimated cost of total layout not to exceed \$250.00.

AND, WHEREAS, such questions properly come before the Corporation Commission of the State of Oklahoma for settlement.

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Board of County Commissioners, for and on behalf of this Board, sign and file formal complaint before the Corporation Commission of the State of Oklahoma, asking for a Grade Crossing on Epps Street over the tracks of the Oklahoma Union Railway Company as shown on Blue prints filed with the Corporation Commission on February 7, 1932, Cause No. 11142.

All members voting in the affirmative, motion was declared carried and adopted.

The following Resolution was introduced by Mr. North, who moved its adoption; said motion being seconded by Mr. Bohnefeld, Chairman ordered the Resolution read;

R E S O L U T I O N

WHEREAS, Sec. 9988 - Chap. 85, C.O.S. provides that, "All section lines in the State are hereby declared public highways. The public highways shall not be less than thirty-three, nor more than sixty six feet in width, according to the dedication, reservation or condemnation thereof,"

AND, WHEREAS, An Act of Congress to ratify and confirm a supplemental agreement with the Creek Tribe of Indians, Approved June 30th 1902; ratified July 26, 1902, effective August 8, 1902, provides, among other things, "That public highways or roads three (3) rods in width, being one and one-half rods on each side of the section line, may be established along all section lines without any compensation being paid therefor; and all allottees, purchasers, and others shall take the title to such lands subject to this provision".

AND, WHEREAS, in carrying out a made-work program in Tulsa County which has been approved by the Governor of the State of Oklahoma with loans from the Reconstruction Finance Corporation, it becomes necessary to open various section lines in the Creek Nation which have not previously been opened as a public highway.

NOW, THEREFORE, BE IT RESOLVED, that the following section line be and it is hereby declared open, and a public highway three rods in width be established thereon;

"Between Sections Thirteen (13) and Eighteen (18)
Township Seventeen (17) North, Ranges Thirteen (13)
and Fourteen (14), East".

All voting in the affirmative, motion was declared carried and the resolution adopted as read.

Nothing further to come before the meeting, same is hereby ordered adjourned until Monday, January 16th. 1933 at 9 o'clock AM.

ATTEST: ANDY STOKES, County Clerk.

APPROVED:

Edwin Hedgecock
CHAIRMAN.

By:

Nelle R. Smith
Deputy.