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| 16234 | First Nat'l Bank of Owasso. | freight. | 69.34 |
| 16235 | Kincaid R. | roadwork. | 1.35 |
| 16236 | Setterstrom O.L. | blacksmithing. | 6.00 |
| 16237 | Brown & Blazier. | supplies. | 7.56 |
| 16238 | Dalton Ed. | stamps. | 10.00 |
| 16239 | Cline Lewis | stamps | 59.11 |
| 16240 | Young Wm. | refund tax. | 35.47 |
| 16241 | Luten F. | refund tax. | 19.97 |
| 16242 | Sims Ellen. | pension | 10.00 |
| 16243 | Fuhr Hattie. | pension. | 10.00 |
| 16244 | Moss J .L. | tick inspector | 150.00 |
| 16245 | J.L.Moss. | tick inspector. | 150.00 |
| 16246 | Moss J.L. | tick inspector. | 150.00 |
| 16247 | Moss J.L. | tick inspector. | 150.00 |
| 16248 | Bilby C. | roadwork. | 35.00 |
| 16249 | Okey Dillon. | roadwork. | 2.50 |
| 16250 | Wright F.G. | roadwork. | 2.50 |
| 16251 | David Admire. | special bridge. | 2.25 |
| 16252 | H.R.Van Dusen. | special bridge. | 29.02 |
| 16253 | Canton Bridge Co. | bridges. | 1673.00 |
| 16254 | Canton Bridge Co. | bridges. | 337.50 |
| 16255 | Canton Bridge Co. | bridges. | 985.00 |
| 16256 | Canton Bridge Co. | bridges. | 462.90 |
| 16257 | Canton Bridge Co. | bridges. | 1181.90 |
| 16258 | Canton Bridge Co. | bridges. | 1330.40 |
| 16259 | Johnson J.A.Mrs. | teaching. | 65.00 |
| 16260 | Lynch B.L.Mrs. | teaching. | 62.50 |
| 16261 | Braxton R.T. | teaching. | 60.00 |
| 16262 | Hughes J.W. | teaching. | 95.00 |
| 16263 | Duncan Leviane Mrs. | teaching. | 5.00 |
| 16264 | Wren Dave. | janitor. | 11.87 |
| 16265 | Willard Charley. | janitor. | 35.63 |
| 16266 | Stradford C.F. | teaching. | 75.00 |
| 16267 | Lane Wm. | teaching. | 70.00 |
| 16268 | Thurston B.L. | teaching. | 70.00 |
| 16269 | Jackson Julia. | teaching. | 65.00 |
| 16270 | Whiteen Alice. | teaching. | 80.00 |
| 16271 | Hughes J.W.Mrs. | teaching. | 65.00 |
| 16272 | Martin M.M.Mrs. | teaching. | 62.50 |
| 16273 | Hutcherson Rose. | teaching. | 55.00 |
| 16274 | Cotton Myrtle. | teaching. | 57.50 |
| 16275 | Magill Fredonia. | teaching. | 47.50 |
| 16276 | Vaden E.W. | janitor. | |
| 16277 | Woods E.W. | teaching. | 95.00 |
| 16278 | Woods Alberts. | teaching. | 2.50 |
| 16279 | Thurston C.B.Mrs. | teaching. | 50.00 |
| 16280 | Dixon Undine Mrs. | teaching. | 50.00 |
| 16281 | Rogers Alice | teaching. | 55.00 |
| 16282 | Idellette M.C. | teaching. | 57.50 |
| 16283 | Davis Carrie | teaching. | 55.00 |
| 16284 | Mc Crea Dorothy. | teaching. | 50.00 |
| 16285 | Magill Harrison. | teaching. | 80.00 |
| 16286 | Boozer W.D. | work at S.S. | 3.50 |
| 16287 | Antrim Lbr Co. | supplies. | 2.00 |
| 16288 | Sand Springs Gas Co., | gas & lights. S.S. | 7.00 |
| 16289 | Ward Will. | | 3.00 |

BEFORE THE BOARD OF COUNTY COMMISSIONERS, TULSA COUNTY, OKLAHOMA.

Now on this the 17th day of April, 1917, it appearing that it is to the best interest of said County that the tract of land situated in the

East half of the northeast quarter of section 36, township 17 North, Range 14 East, Tulsa County, Oklahoma, being a tract of land fifty feet in width and the fifty feet north of and adjacent to a line which is fifty feet in a northerly direction from and parallel to the center line of the Midland Valley Railroad, said tract extending over and across said east half of the northeast quarter, section 36, containing 2.09 acres, more or less.

be secured from the Midland Valley Railroad Company, to be used by the County of Tulsa for road purposes, and, the Commissioners, being fully advised in the premises.

THEREFORE, be it RESOLVED that this Honorable body take the proper steps to secure said land for said purposes from said Midland Valley Railroad Company, and that all steps be taken which may be necessary in order to enter into a contract with the said Midland Valley Railroad Company, to secure said right of way.

WITNESS our hands this the 17 day of April, 1917.

BOARD OF COUNTY COMMISSIONERS,
of Tulsa County, Oklahoma.

Attest.
LEWIS CLINE.
County Clerk.

By. C.E. Suppes.
Chairman.

THIS AGREEMENT Made and entered into by and between the Midland Valley Railroad Company, party of the first part, and C.E. Suppes, W.L. North, and R.A. Martin, as the Board of County Commissioners of Tulsa County, Oklahoma, parties of the second part/

WITNESSETH:

That, for and in consideration of the sum of One Dollar to it in