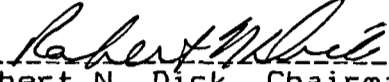


MONDAY, OCTOBER 13, 1997 CONTINUED

805314	WATTS, DEBBIE C	MILEAGE	22.68
805316	HILTON, PATRICK	MILEAGE	23.94
805318	WEST, DARIN	MILEAGE	149.63
1997 - 1998 TULSA AREA EMERG MGMT AGY			
805319	AT&T WIRELESS SERVICES	SERVICE	16.37
805480	EVANS DATA PROCESSING INC	SUPPLIES	253.00
805481	GTE GOVERNMENT SYSTEMS	SERVICE	140.00
805482	PAGENET--PAGING NETWORK	RENTALS	17.41
805483	AT&T WIRELESS SERVICE	RENTALS	4.93

Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Robert N. Dick, Chairman

ATTEST:


Joan Hastings, County Clerk
DISTRICT ATTORNEY

805499	D A C	SUPPLIES	29,011.37
805500	D A C	SUPPLIES	35,214.32

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on October 16, 1997 at 2:33 p.m.)

MINUTES
MONDAY, OCTOBER 20, 1997

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Presentation was made to the Board of County Commissioners from the Association of County Commissioners (ACCO) for Environmental Officer Funding. Michael Patton, Executive Director of The Metropolitan Environmental Trust was recognized and praised Tulsa County for its efforts. Bob Packard of ACCO and Fenton Rood of The Department of Environmental Quality were also recognized and presented the check in the amount of \$10,000. (Clerk's Misc. File No. 165636)

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held October 13, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to accept and file and authorize execution by Commission as needed, the following reports:

- 1. Sheriff for September, 1997 (Clerk's Misc. File No. 165708)
- 2. County Inspector for September, 1997 (Clerk's Misc. File No. 165637)
- 3. County Election Board for September, 1997 (Clerk's Misc. File No. 165638)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.