

TUESDAY, SEPTEMBER 7, 1993 CONTINUED

\$25,000 for seal coating in Maintenance District Two and #72-224 in the amount of \$42,860 for asphalt surfacing on 66th Street North east of Highway 169. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149861)

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, Fee Agreement with Keys Research to recover unclaimed funds owed to the Tulsa County Treasurer in the amount of \$2,005.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149862)

Moved by Harris, seconded by Dick, to approve and authorize execution by Commission, the following documents for sale of County property situated:

1. at Lot 20, Blk 3, Devonshire Place Fourth Resub Boulevard Acres to Ted &/or Jessie Parks in the amount of \$125.00 (Clerk's Misc. File No. 149863)
2. at Lot 7, Blk 9, Liberty 2nd Addn. to Ted &/or Jessie Parks in the amount of \$175.00 (Clerk's Misc. File No. 149864)
3. at Sl.27 Lot 3, All Lot 4 & N12.5 Lot 5, Blk 6, Park Dale Adm. to Ted &/or Jessie Parks in the amount of \$50.00 (Clerk's Misc. File No. 149865)
4. W 1/2 of Lot 4, Blk 6, Roosevelt Addn. to Ted &/or Jessie Parks in the amount of 175.00 (Clerk's Misc. File No. 149866)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Harris requested Lot 15, Blk 3, Victory Addn. purchased by Ted &/or Jessie Parks to be deferred to a later date.

Moved by Dick, seconded by Harris, to approve holding a public hearing on Petition to Release Land in Rural Water District #3 on September 27, 1993 in Room 119 of the Tulsa County Administration Building at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149867)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following agreements:

1. Inspections with City of Bixby for County to make all plumbing, electrical and mechanical inspections within the jurisdictional limits of the City (Clerk's Misc. File No. 149868)
2. Social Services with Oklahoma Department of Human Services for continuation of an emergency food assistance program (Clerk's Misc. File No. 149869)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, resolution determining maximum monthly highway expenditures for September, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149870)

Moved by Harris, seconded by Selph, to approve Educational Review Board recommendations for tuition reimbursements not to exceed \$5,193.57 to be paid from the General Government Account. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149871)

Moved by Harris, seconded by Dick, to approve housemoving permit #0736 issued to Ronnie Miller Housemovers. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 149872)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Resolutions: