| MONDAY, MARCH 14, 1988 CONTINUED | | |
|---|------------------------|-------------------|
| | | |
| 811385 PUBLIC SERVICE COMPANY 811384 B B AUTO PARKS INC 811386 B B AUTO PARKS INC 811387 ELECTRONICS PLUS 811388 WARREN, GORHAM & LAMONT 811389 SOUTHWESTERN BELL 811390 SOUTHWESTERN BELL TEL C 811391 SOUTHWESTERN BELL TEL C 811392 ATC TULSA 811393 AT&T 811394 AT&T 811395 SIMS, KATHY M 811396 COMMUNITY SERVICE COUNC 811397 TULSA COUNTY BUDGET BOA | SERVICES | 99.15 |
| B11386 B B AUTO PARKS INC | TRAVEL | 18.00 |
| 811386 B B AUTO PARKS INC | TRAVEL | 1.00 |
| B11387 ELECTRUNICS PLUS | SERVICES | 159.00 |
| MARKEN, GURHAM & LAMONT | , SUBSCRIPTIONS/N | MEMBER 10.00 |
| 811390 SOUTHWESTERN BELL TELL | SERVICES | 1,355.98 |
| 811391 SOUTHWESTERN BELL TELL | O SERVILES | 43.31 |
| 811392 ATC TULSA | SERVICES | 43.10 |
| 811393 AT&T | SERVICES | 10.95 |
| 811394 AT&T | SERVICES | 10.75 |
| 811394 AT&T 811395 SIMS, KATHY M 811396 COMMUNITY SERVICE COUNC 811397 TULSA COUNTY BUDGET BOA 811398 NEVILLE, DONALD MILNER 811398 NEVILLE, DONALD MILNER 811399 KEY TEMPORARY PERSONNEL | TRAVEL | 6.15 |
| 811396 COMMUNITY SERVICE COUNC | IL SUBSCRIPTIONS/M | EMBER 5.50 |
| 811397 TULSA COUNTY BUDGET BOA | RD SERVICES | 3,458.00 |
| 811378 NEVILLE, DUNALD MILNER | TRAVEL | 134.08 |
| 811399 KEV TEMPODADY DEDCONNEL | 20-5F1E2 | 4.14 |
| 811400 B B AUTO PARKS INC | TRAUEI | 234.40 /- 00 |
| 811400 B B AUTO PARKS INC | TRAVEL | 2.00 |
| B11400 B B AUTO PARKS INC | TRAVEL | 3.00 |
| 811400 B B AUTO PARKS INC | TRAVEL | 3.00 |
| 811398 811397 TULSA COUNTY BUDGET BOA 811398 NEVILLE, DONALD MILNER 811399 REY TEMPORARY PERSONNEL 811400 B B AUTO PARKS INC 811415 E METRO OFFICE MACHINES I | NC SERVICES | 76.60 |
| I | | |
| 809324 RADIO INC. | PEDATO | 242 24 |
| 1987 - 1988 TULSA AREA EMERG MGMT AGY 809324 RADIO INC. 811427 CITY OF TULSA | CHARGES | 242.CD |
| | | |
| TULSA COUNTY TREASURERS PAYROLL ACCOUN 880314 JOHN F. CANTRELL 880314 JOHN F. CANTRELL | <u>T</u> | |
| BRO314 JUHN F. CANTRELL | NET PAY | 1,377.32 |
| JUNN F. CHINIRELL | NET PAY | 248.09 |
| WHEREUPON, a recess is hereby taken. | | |
| | | |
| | BOARD OF COUNTY | COMMISSIONERS |
| | 5 | |
| | / /- HILLE | Carus |
| | Lewis Harris, C | hairman |
| ATTEST: | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| Jan Martina | | |
| Joan Hastings, County Clerk | | |
| 1 | | |
| DISTRICT ATTORNEY | | |
| 811080 SOUTHWESTERN BELL | SUPPLIES | 256.57 |
| 811081 AT&T | SUPPLIES | 161.00 |
| 811082 SOUTHWESTERN BELL TEL C | SUPPLIES | 1,071.98 |
| 811084 AT&T | D SUPPLIES SUPPLIES | 74.24 |
| 811111 FEDERAL EXPRESS CORP | SUPPLIES | 1,128.04 59.75 |
| MATTHEW BENDER & COMPAN | Y SUPPLIES | 55.50 |
| 811113 FEDERAL LITIGATOR | SUPPLIES | 240.00 |
| B11114 NOLAN, MARTHA | SUPPLIES | 8.00 |
| DA-DRUG ENFORCEMENT PROGRAM | | |
| 811303 OKLAHOMA TAX COMMISSION | TITLES | 45 00 |
| DA-BOGUS CHECK PROGRAM | | 65.00 |
| I BII439 NOUA | M= | |
| (THE ABOVE CLAIMS MAY BE SEEN IN THE O | MEMBERSHIP | 300.00 |
| | -FICE OF THE COUNTY | F3.4.4.4 |