

October 21st, 1935.
October 24th, 1935.

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma, in regular session assembled this the 21st day of October, 1935, that the above mentioned Board of County Commissioners concur with the Oklahoma Agricultural and Mechanical College in cooperation with the United States Department of Agriculture in the appointment of O. J. Moyer as Farm Agent of Tulsa County, Oklahoma, effective October 21, 1935 and for the remainder of the fiscal year. Said appointment to fill the vacancy created by the promotion of W. A. Conner to supervisory work at the Agricultural and Mechanical College, Stillwater, Oklahoma.

We, the said Board of County Commissioners, hereby certify that the above resolution was adopted on motion of Mr. Gray and seconded by Mr. Hopkins and a majority of those present voting therefor.

Signed at Tulsa, Oklahoma, this 21st day of October, A.D. 1935.

JOHN H. MILLER, CHAIRMAN.
J. B. GRAY
HARRY L. HOPKINS

WHEREUPON, a recess is hereby taken until Thursday, October 24th, 1935, at the hour of 2:00 o'clock P.M.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: D. Pundleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

THURSDAY, OCTOBER 24th, 1935.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 2:00 o'clock P.M., with the following members present: John H. Miller, Chairman; J. B. Gray, ~~and~~ Harry L. Hopkins, member. ^{Absent.} Andy Stokes, County Clerk, present.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the County Commissioners approve the agreement made between the Tulsa Four State Fair board and Robert T. Gow, Potentate of the Akdar Temple, in which the latter is allowed to use the Fair Grounds Pavilion in which to hold an indoor circus from November 11th to 16th, Inc., 1935. The members present voting in the affirmative, motion was declared carried.

WHEREUPON, a recess is hereby taken until Monday, November 4th, 1935, at the hour of 10:00 o'clock A.M., unless sooner called by the Chairman.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: D. Pundleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
