

MONDAY, OCTOBER 21, 1996 CONTINUED

Assistant District Attorney Fred Morgan. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161690)

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents for sale of County property Lot 18, Blk 1, Lynch & Forsythe's Addn. to Valetta Moore in the amount of \$20.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161691)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. CC Health Dept. with Panel Publishers for "Hiring Handbook". (Clerk's Misc. File No. 161692)
2. CC Health Dept. with Sears Roebuck and Company for Craftsman brand tools. (Clerk's Misc. File No. 161693)
3. CC Health Dept. with North American Exhibit Corporation for Nimlok display and exhibit systems. (Clerk's Misc. File No. 161694)
4. Parks Dept. with Center for Management & Organization Effectiveness for Team Effectiveness questionnaires used by the Challenge Course Program. (Clerk's Misc. File No. 161695)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. All TC Depts. - Hygiene Supplies (Clerk's Misc. File No. 161696)
2. All TC Depts. - Receptacles (Clerk's Misc. File No. 161697)
3. All TC Depts. - Mops, Brushes and Brooms (Clerk's Misc. File No. 161698)
4. All TC Depts. - Misc. Supplies, Floor Maint. Pads and Trash Can Liners (Clerk's Misc. File No. 161699)
5. All TC Depts. - Cleaning Pads (Clerk's Misc. File No. 161700)
6. Building Operations - Miscellaneous Electrical Supplies (Clerk's Misc. File No. 161701)
7. TC Highway Dept. - One (1) New 1997 Dodge Ram 4 X 4 1/2 Ton Truck (Clerk's Misc. File No. 161702)
8. TC Maintenance Garages - Chevrolet & GMC Truck & Auto Parts (Clerk's Misc. File No. 161703)
9. TC Maintenance Garages - Spark Plugs (Clerk's Misc. File No. 161704)
10. TC MIS Dept. - IBM Personal Computers

(Clerk's Misc. File No. 161705)

11. TC OSU Extension Center - One (1) New 3M MP8030 Multimedia Projector

(Clerk's Misc. File No. 161706)

12. TC Park Dept. - Top Dressing Sand (Clerk's Misc. File No. 161707)

Bids to be opened on November 4, 1996 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Inventory Resolution for Treasurer to transfer items as listed to County Clerk. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161708)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, Utility Permit for Oklahoma Natural Gas Co. to cross 176th Street North approximately 1,070' west of its intersection with Peoria Ave., further described as 1070' west of the SEC SE/4 Sec. 1, T22N, R12E. Also paralleling 5' no. of so. r/w of 176th St. No. beg. 990' west of NEC NE/4 Sec. 12 T22N R12E; thence ext. east 990' as shown on the attached plat. Installation will be made by cross-boring, parallel-trenching for a 2" line. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 161709)