

between Pawnee, Osage and Tulsa Counties to a point where said line joins and connects with the division line between Osage County and Tulsa County, Oklahoma, running North and thence direct North on said line to a point thereon where said Pine Street in said City of Tulsa joins and connects with said division line.

### DISTRICT NO. 3.

That District No. 3 in the County of Tulsa in the State of Oklahoma, shall comprise and embrace all of the territory contained and situate within the following boundaries:

# 19894  
Beginning at a point on the East Bank of said Arkansas River in Tulsa County, where 15th. Street intersects said bank and thence East from said point in a direct line and in the center of said street to a point in the center of the intersection of said 15th. Street and Main Street within the corporate limits of the City of Tulsa and thence North from said point on a direct line in the center of said Main Street to a point where said Main Street intersects said 11th Street within the corporate limits of the City of Tulsa, thence northwesterly in a direct line in the center of said Main Street to a point in the intersection of said Main Street and 6th. Street within the corporate limits of Tulsa, and thence in a northeasterly direction in a direct line in the center of said 6th. Street to a point where said 6th. Street intersects Kenosha Avenue within the corporate limits of the City of Tulsa and thence South to a point in the center of said Kenosha Avenue where 6th. Street intersects said Kenosha Avenue; thence continuing on a line in an easterly direction in the center of said 6th. Street according to the direction of said street as shown within the corporate limits of said City of Tulsa to a point in the center of the intersection of said 6th. Street and Lewis Avenue within the corporate limits of the City of Tulsa, and thence North in a direct line in the center of said Lewis Avenue to a point in the center of the intersection of said Lewis Avenue and Archer Street within the corporate limits of the City of Tulsa; and thence East in a direct line from said point and on the division line between Dawson Township and Lynn Lane Township to the northeast corner of Dawson Township; thence continuing East on the Boundary line between Tulsa and Rogers Counties to the Northeast corner of Lynn Lane Township and thence south in a direct line on the boundary line between Tulsa County and Wagoner Counties to the Southeast corner of Section 36, Township 17 North, Range 14 East; thence West in a direct line to a point being the northeast corner of Section 4, in Township 16 North, Range 14 East, and thence South in a direct line to the Southeast corner of Section 16, Township 16, Range 14 East, and thence West in a direct line on the boundary line between Tulsa County, and Wagoner and Okmulgee Counties to a point connecting with the boundary line between Creek County and Tulsa County in the State of Oklahoma; thence West in a direct line on the boundary line between said Okmulgee County and Tulsa County to the Southwest corner of Glenn Pool Township in Tulsa County, and thence north on the boundary line between Creek County and Tulsa County in the State of Oklahoma, to a point where the west line of Jenks Township in Tulsa County, Oklahoma, joins and connects with the south line of Red Fork Township in Tulsa County; thence East in a direct line to a point on the East bank of the Arkansas River and thence north in a meandering line on the East bank of said river to the point of beginning to-wit: Where said 15th. Street in the City of Tulsa intersects said River Bank. *South* *Southeast*

The motion to adopt said resolution being submitted to the Commissioners and which vote was as follows:

Ed W Hedgecock,	Yes
W L North	Yes
J S Shaver	Yes

And the motion to adopt the resolution having received all the votes of the members composing the Board of County Commissioners of the County of Tulsa, State of Oklahoma, was duly declared carried and the resolution declared adopted as read, and also ordered made a matter of record in the official proceedings of this Board and to be published in the Commissioners Proceedings as of this meeting as by law provided.

Nothing further to come before the meeting, same is hereby adjourned until the regular meeting date of November 2nd. 1925.

APPROVED: \_\_\_\_\_

*J S Shaver*  
Chairman

ATTEST: \_\_\_\_\_

Secretary.