## MONDAY, OCTOBER 12, 1998

13.04 13.04 6.52 277.44 63.00 116.40 116.40 116.40 232.80 67.45 232.80 51.35 3.90 65.00
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183.00
35.00
22.10
32.85
70.00 529.00
529.00

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

ATTEST:

JOAN HASTINGS. County Clerk

DISTRICT ATTORNEY

820087 ANIXTER INC

NEW HORIZONS COMPUTER EQUIPMENT 1,500.00 905128

SERVICES

392.48

Selph, Chairman

(DETAILS OF THE CLAIMS ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

<sup>\*\*</sup> Management Conference of October 15, 1998 is printed after October 19, 1998 minutes.