

November 1st, 1937.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that \$3,000.00 be allocated for hospitalization for the month of November, 1937, same to be divided and allocated as follows: Morningside Hospital \$1,700; Sisler Hospital \$900; St. Johns' Hospital \$100; Tulsa General Hospital \$100; Poole Hospital \$100, and Flower Hospital \$100. Upon roll call, the following vote was taken: Miller, Yes; Hopkins, Yes; Gray, Yes. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following amounts be allocated to the following for drugs and supplies for the month of November, 1937: Red Fork \$30.00; Sperry \$25.00; Skiatook \$10.00; Dr. Smith \$50.00; Sand Springs \$25.00; Collinsville \$50.00; Bixby \$50.00; Broken Arrow \$50.00; Jenks \$25.00; Dr. Motley \$75.00; Dr. Barham \$150.00; Dr. Roberts \$50.00; Dr. McGuire \$5.00; Dr. Roberts for the jail \$100.00; for the clinic \$100.00. To the various drug store for prescriptions, to be divided as follows: Dr. Roberts \$100.00; Dr. McGuire \$25.00; Dr. Motley \$50.00; Dr. Barham \$225.00. To Dr. Childs is allocated \$60.00 and to Dr. Hairston \$40.00 for services and supplies. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that \$500.00 be allocated to the Welfare Department for shoes for the indigent children of Tulsa County. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Miller, that an additional \$125.00 be allocated to Dr. J. H. Barham for medicines for the month of November, 1937. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, at the hour of 5:00 o'clock P.M., a recess is hereby taken until Tuesday, November 2nd, 1937, at the hour of 2:00 o'clock P.M.

ATTEST: ANDY STOKES, County Clerk.

Seal.

By:

*M. Pendleton*  
Deputy.

*John H. Miller*  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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