

November 4th, 1935.

The following Resolution was presented by Chairman Miller, who Moved its adoption:

R E S O L U T I O N

WHEREAS, under Section 1597, Volume 1, of the Revised Laws of Oklahoma, 1910, it is the duty of the Board of County Commissioners to cancel all warrants remaining uncalled for and on file for a period of Three (3) years and upward, and

WHEREAS, the following warrants upon the several funds under the control of the Board of County Commissioners are on hand and uncalled for, and have been for a period of more than Three (3) years.

DATE:	WARRANT NO:	PAYEE	AMOUNT:	FUND:
8- 1-32	285	Alice Franklin	\$5.00	General
8-29-32	2436	Alice Franklin	5.00	"
8-21-32	2752	Stella Jennings	1.00	"
9-26-32	2990	Nellie Brown	5.00	"
9-26-32	2997	Marie Cline	5.00	"
9-26-32	3011	Bessie Fisher	5.00	"
9-26-32	3014	Alice Franklin	5.00	"
9-26-32	3111	Lou Crowder	6.00	"
10-24-32	4000	Nellie Broom	5.00	"
10-24-32	4009	Marie Cline	5.00	"
10-24-32	4015	Lou Crowder	6.00	"
10-24-32	4027	Alice Franklin	5.00	"

NOW, THEREFORE, BE IT RESOLVED, that the said above described warrants be and the same are hereby cancelled and the County Clerk and the County Treasurer of said County are hereby authorized and directed to cancel said warrants upon their respective records.

The Resolution being voted upon as follows:

Motion carried.

John H. Miller, Chairman, Yes
J. B. Gray, Member, Yes.
Harry L. Hopkins, Member, Yes.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. PENDLETON, DEPUTY.
Seal.

(SIGNED)

JOHN H. MILLER, CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of Andy Stokes, County Clerk, for the month of October, 1935, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of the County Court for the month of October, 1935, be and the same is hereby accepted and filed. Motion carried.

John H. Miller, Chairman, Board of County Commissioners, deposited with the County Treasurer on Oct. 30th, 1935, \$90.10 collected from the operation of the colored Municipal Hospital. Same is filed under Misc. No. 32886.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of Water Improvement District No. 5, covering the period from April 1, 1935 to September 30th, 1935, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.