

July 30, 1948

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the following Application be, and the same is hereby approved:

TO THE BOARD OF COUNTY COMMISSIONERS
TULSA COUNTY, OKLAHOMA:

The undersigned hereby request permission and authorization from your Board to construct certain water lines in public roads or highways outside of corporate cities or towns in Tulsa County, Oklahoma, as shown in the plat which is hereto attached and made a part of this application; the location of the proposed water lines being more particularly described as follows, to-wit:

6-inch Water Line on 36th Street from Birmingham Avenue East to Birmingham Avenue West, thence South on Birmingham Avenue to South Line of 37th Street. Approximately 785 L.F. of 6-inch C.I. Pipe. In Oakview Estates Addition.

It is understood and agreed that said permission and authorization, if granted, shall be subject to the following provisions which are hereby agreed to by applicant:

1. Permanent markers shall be placed by the applicant showing the location of said water lines.
2. The applicant agrees to maintain and keep in good repair the said water lines until such time as the land on which they are located is annexed to the City of Tulsa.
3. The applicant hereby relieves the Board of County Commissioners of Tulsa County, Oklahoma, of and from any liability for injury to said water lines in connection with work on the roads performed by or under the authority of said Board of County Commissioners.
4. Applicant agrees that the said water lines shall not interfere with the use or maintenance of the public roads.

s/n Leeman W. Nix
Applicant

The above and foregoing applicant has been referred to the undersigned, and upon investigation it is recommended that same be granted.

s/n Geo. O. Straughan
County Engineer

Upon consideration of the above and foregoing application, and the recommendation and report of the County Engineer, attached hereto, it is ordered that said application be and the same is hereby granted, and permission is given to construct, maintain, operate, repair, and renew and replace water lines in the public roads or highways at the locations described in and subject to the provisions contained in said application.

Dated this 30 day of July, 1948.

BOARD OF COUNTY COMMISSIONERS

s/n Roy Evans
Chairman

ATTEST:

s/n William P. Gable, Jr.
County Clerk, County of Tulsa

(SEAL)

APPROVED:

s/n Hugh Webster
Asst. County Attorney

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