

MONDAY, OCTOBER 27, 1997 CONTINUED

- (Clerk's Misc. File No. 165750)
7. Sheriff Fund (U.S. Treasury Court Ordered Restitution Troy Coleman) in the amount of \$25.00. (Clerk's Misc. File No. 165751)
 8. Sheriff Fund (U.S. Treasury - Marshall's Office) in the amount of \$46,690.00. (Clerk's Misc. File No. 165752)
 9. Sheriff Fund (U.S. Treasury Cops Fast/Universal Hiring) in the amount of \$14,762.00. (Clerk's Misc. File No. 165753)
 10. Sheriff Fund (State of Oklahoma Stop Violence Grant) in the amount of \$5,301.28. (Clerk's Misc. File No. 165754)
 11. Highway Fund (State of Oklahoma) in the amount of \$117,321.59. (Clerk's Misc. File No. 165755)
 12. Highway Fund Primary Road Fund (Interest 90 day Investment) in the amount of \$3,354.17. (Clerk's Misc. File No. 165756)
 13. Juvenile Fund (State of Oklahoma) in the amount of \$4,545.45. (Clerk's Misc. File No. 165757)
 14. Special Projects Cash Fund (State of Oklahoma) \$7,584.91. (Clerk's Misc. File No. 165758)
 15. Special Projects Fund (HUD) in the amount of \$4,035.00. (Clerk's Misc. File No. 165759)
 16. Special Projects Fund in the amount of \$14,730.00. (Clerk's Misc. File No. 165760)
 17. Special Projects (HUD) in the amount of \$4,811.00. (Clerk's Misc. File No. 165761)
 18. Special Projects (HUD) in the amount of \$63,789.00. (Clerk's Misc. File No. 165762)
 19. Special Projects (HUD) in the amount of \$3,991.00. (Clerk's Misc. File No. 165763)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, agreements with the following:

1. MIS with Southwestern Bell Telephone for Trunk Lines for PLEXAR. (Clerk's Misc. File No. 165764)
2. Social Services with SODEXHO Senior Nutrition Program which provides for the Joe Station Elderly Nutrition Service. (Clerk's Misc. File No. 165765)
3. Sheriff with Oklahoma Highway Safety Office for renewal of Grant. (Clerk's Misc. File No. 165766)
4. Sheriff with Oklahoma Department of Human Services for USDA Donated Food Program. (Clerk's Misc. File No. 165767)
5. River Parks Authority with Interak Corporation for Lease of Property situated at 124 N. Cheyenne. (Clerk's Misc. File No. 165768)
6. MIS with State Bank & Trust, N.A. for remote access to computerized records in the Treasurer, Assessor, and County Clerk's offices. (Clerk's Misc. File No. 165769)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents for sale of County property located S.116 of Lot 1 Block 6, Martin Addn to Randall Smith in the amount of \$25.00. Upon roll call, Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 165770)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. Sheriff with Sharp Distributors for Pellerin-Milnor Washing Machines. (Clerk's Misc. File No. 165772)
2. Parks with Water Store, Inc. for Buckner Turf. (Clerk's Misc. File No. 165773)
3. Sheriff with Ergo Fitness Corporation for Pentagon and Quad Calisthenics Exercise Equipment for Inmate Use. (Clerk's Misc. File No. 165774)
4. District Attorney with 21st Century Robotics for Child Safety Robot. (Clerk's Misc. File No. 165775)
5. Parks with Nick Knott Turf Supply for R & R Replacement Parts. (Clerk's Misc. File No. 165776)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve Home Consortium Request for Proposal for Owner-Occupied Housing Rehabilitation; to be opened on December 29, 1997 at 9:30 a.m. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 165771)