

MONDAY, AUGUST 20, 2001 CONTINUED

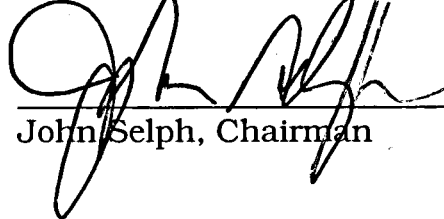
2001 - 2002 LAW LIBRARY FUND

201672	HEIN WILLIAM S & CO INC	MISCELLANEOUS	EXPENS	337.62
201673	MATTHEW BENDER & CO INC	MISCELLANEOUS	EXPENS	36.96
201674	WEST INFORMATION	MISCELLANEOUS	EXPENS	97.00
201808	YOUNG J D CO	MISCELLANEOUS	EXPENS	223.00
201809	NOLO.COM	MISCELLANEOUS	EXPENS	22.49

Moved by Selph, seconded by Collins, that this meeting be recessed. Upon roll call, Collins, yes;

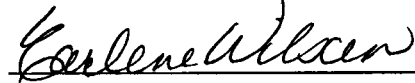
Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS



John Selph, Chairman

ATTEST:



Earlene Wilson, County Clerk

2001 - 2002 DISTRICT ATTORNEY

116838	TULSA CO ADMINISTRATIVE	PRIOR YEAR EXPENDITU	877.13
201029	FUEL MANAGERS INC	MISCELLANEOUS SUPPLI	45.63
201625	D A C	STATE PAYROLL	40,456.28
201639	XEROX CORPORATION	MISCELLANEOUS SUPPLI	268.19
201650	XEROX CORPORATION	OTHER MACHNRY & EQUI	239.21
201651	CSC CREDIT SERVICES INC	MISCELLANEOUS SUPPLI	891.80
201654	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPLI	356.93
201667	BOWDEN BUSINESS FORMS	MISCELLANEOUS SUPPLI	159.26
202264	BAKER, SEAN M	TRAINING	1,678.84
202266	DOUD, CATHERINE M	TRAINING	1,678.84
202268	GIFFORD, ROBERT D	TRAINING	1,678.84
202270	FRALEY, RONALD M	TRAINING	2,363.97
202272	HAWKINS, JAMES M	TRAINING	2,047.52
202297	D A C	STATE PAYROLL	1,544.79

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on August 23, 2001 at 3:34 p.m.)

MINUTES

Monday, August 27, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held August 20, 2001.

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and execute, as necessary, the following report:

1. Building Operations Summary of Consumable Items for 5/1-6/30/01 (Clerk's Misc. File No. 181958)

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.