January 12th, 1943.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the following order be approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

ORDER OF BOARD OF COUNTY COMMISSIONERS RELATING TO SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE.

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth.

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That the sale of Lot 11, Block 15, Greenwood Addition to City of Tulsa to Marie Reed for a consideration of One Hundred and No/100 Dollars (\$100.00) was properly advertised and fairly conducted and the amount of the sale is deemed a fair price.

THEREFORE, so finding, the Board of County Commissioners of Tulsa County, State of Oklahoma, does hereby order and direct that the foregoing sale be approved; and the Chairman of said Board of County Commissioners is hereby ordered and directed to EXECUTE A DEED conveying the foregoing described property to Marie Reed in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the moneys heretofore received by him in consideration thereof.

Done at Tulsa, Oklahoma, this 12th day of January, 1943.

BY ORDER OF THE BOARD OF COMMISSIONERS OF TULSA COUNTY, STATE OF OKLAHOMA.

ATTEST: ANDY STOKES, COUNTY CLERK. SEAL.

SIGNED: J. B. GRAY, CHAIRMAN.
CURTIS GREER, MEMBER.
RALSA F. MORLEY, MEMBER.

Motion by Commissioner Morley, seconded by Commissioner Greer, that a recess be taken until Friday, January 15th, 1943, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

DEPUTY

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.