

MONDAY, OCTOBER 29, 1990, CONTINUED

901029	PEBSO	ANNUITY	362.50
TULSA COUNTY TREASURER'S PAYROLL ACCOUNT			
901029	JOHN F CANTRELL	NET PAY	68,561.74
901029	JOHN F CANTRELL	NET PAY	1,946.53
901029	JOHN F CANTRELL	NET PAY	7,409.95
901029	JOHN F CANTRELL	NET PAY	252,098.74
901029	JOHN F CANTRELL	NET PAY	20,259.53
901029	JOHN F CANTRELL	NET PAY	17,240.49
901029	JOHN F CANTRELL	NET PAY	144,456.43
901029	JOHN F CANTRELL	NET PAY	21,587.63
901029	JOHN F CANTRELL	NET PAY	21,414.97
901029	JOHN F CANTRELL	NET PAY	1,007,457.81

Moved by Rice, seconded by Selph, that this meeting be adjourned. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS


Melvin C. Rice, Chairman

ATTEST:


Joan Hastings, County Clerk

1990-91 DISTRICT ATTORNEY

105086	BUTLER PAPER COMPANY	BOND PAPER	91.60
105624	THOMPSON PUBLISHING GROUP	HANDBOOKS	179.00
105625	TERRI D BEELER, CSR	TRANSCRIPT	57.50

1990-91 D.A. DRUG ENFORCEMENT PROGRAM

102846	LOGO-WEAR, INC.	T SHIRTS	2,104.00
104626	COMPUTER MART	SUPPLIES	716.90
105626	OKLAHOMA TAX COMM	TITLES	187.00

1990-91 D.A. BOGUS CHECK PROGRAM

104256	CHILDREN'S MEDICAL CENTER	REGISTRATION	250.00
--------	---------------------------	--------------	--------

(DETAILS ABOVE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on November 1, 1990 at 3:12 p.m.)

MINUTES
MONDAY, NOVEMBER 5, 1990

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Selph, seconded by Harris, to approve the minutes of the meeting held October 29, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file Parks Summary Report of Consumable Items. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 136054)

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing or County Clerk.