

## O R D E R

NOW, On this the 27th. day of February, 1933, the matter of the Petition of the Oklahoma Natural Gas Corporation for permission to lay a pipe line under, through and across certain highways in said County and State came up before the Board of County Commissioners of said County for hearing, and it appearing to then Board and each of the Commissioners thereof that it was just that the said Oklahoma Natural Gas Corporation be permitted to use as much of the highways as designated by plat filed by said Corporation, and according to said description, which is as follows, to-wit:

Beginning at a point near the Southwest Corner of Section Thirty-six (36), Township Eighteen (18) North, Range Fourteen (14) East, extending thence in a southwesterly direction to a point near the center of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Eleven (11) Township Seventeen (17) North, Range Fourteen (14) East, thereby crossing the intersection of East and West highway and North and South highway at the corner of Sections 35 and 36, Township 18 North, Range 14 East, and Sections 1 and 2, Township 17 North, Range 14 East; also crossing East and West highway between Sections 2 and 11, Township 17 North, Range 14 East. This is a proposed two inch (2") gas pipe line known as "C-W (M. Childers #1) Compton".

AND, it further appearing from the Petition herein that said pipe line will be so constructed as not to interfere with any of the rights of the general public in the use of said high ways; and will be constructed in accordance with all rules of the County Commissioners and the laws of the State of Oklahoma governing same.

IT IS HEREBY ORDERED AND ADJUDGED by the Board of County Commissioners of said County that permission be granted, and the same is hereby granted to Oklahoma Natural Gas Corporation, its successors and assigns, to use as much of the highways as above designated.

ATTEST: ANDY STOKES, County Clerk.  
By: Nelle R Smith, Dep.

Ed W Hedgecock, Chairman.  
W L North, Member.  
Wm.O. Bohnefeld, Member.  
BOARD OF COUNTY COMMISSIONERS.

Nothing further to come before the meeting, same is hereby adjourned until Monday, March 6th. 1933 at 9 o'clock AM.

ATTEST: ANDY STOKES, County Clerk.  
By: Nelle R Smith  
Deputy.

APPROVED: Ed W Hedgecock

Chairman.

MONDAY, MARCH 6TH. 1933.

The Board of County Commissioners met in regular session on Monday, March 6th. 1933 with all members composing said Board present: Ed W Hedgecock, Chairman, W L North and Wm.O. Bohnefeld, Members. Andy Stokes County Clerk, Present.

Reading of the minutes of the previous meeting was dispensed with and there being no objections to the same they were ordered to stand approved.

Chairman Hedgecock presiding, the following business was transacted:

The following claims were ordered allowed, and warrants to issue covering amounts as shown, unless otherwise indicated:

210738	Korreckway Service	Gas & Oil	\$ 19.31
211155	E M Gallaher	Salary	79.60
211404	Field Staty Co.	Supplies	4.00
211405	Field Staty Co.	Supplies	1.00
211406	Adams Motor Co.	Coupe	125.00
211407	A H Mathews	Br. Const.	259.92
211413	Fay Young T W Co.	Coupon Book	7.50
211414	Andrew M Moore	Spl. Services	25.00
211415	Guaranty Abstract Co.	Records	483.46
211416	Public Service Co.	Service	360.05
211417	Rexall Drug Store	Supplies	52.06
211418	Brown Funeral Home	Services	35.00
211419	Chas. Price	Board Bill	1,962.50
211420	Fields Staty Co.	Supplies	8.90
211421	Fields Staty Co.	Supplies	10.45
211423	Public Health Assn.	Expenses	7.05
211463	Floyd L Rheam	Fees	10.00
211464	Floyd L Rheam	Fees	10.00
211465	Thos. J. Burke, Receiver	Rent	500.00
211469	Fields Staty Co.	Supplies	3.65
211470	Martin Fleming Und. Co.	Services	396.00
211471	Jack Bonham	Expenses	2.75
211472	F C Harris	Expenses	30.70