

(5) Miles 2, Section T-1 Dr.Area 100 A. Fast Rolling.
4x 4 x 38' BC-5 Conc. Box Culvert

1:2:4 Concrete	23.4 C Y	\$17.00 per C Y	\$397.80
Reinforcing Steel	1760 Lbs.	.05 per LB.	88.00
		Total	\$485.80

(6) Mile 2, Section T-1.
32' of 18" R C Pipe
Pipe to be furnished by County at site of work.

Installung 18" R C Pipe	32 L F	\$ 1.25 per L F	\$ 40.00
Reinforcing Steel	28 Lbs.	23.05 per Lb.	1.40
1:2:4 Concrete	1.54 C Y	23.00 per C Y	35.42
		Total	\$ 76.82

(7) Mile 2, Section T-1. Dr.Area 600 A. Fast Rolling.
Double 10 x 3 x 30' BC -5A Conc.Box Culv. With paving rests & 2" Crown.

1:2:4 Concrete	71. C Y	\$17.00 per C Y	\$1,207.00
Reinforcing Steel	6500. Lbs	.05 per Lb.	325.00
		Total	\$1,532.00

Total Cost of
Constructing
above listed
Structures \$7,229.22

Force Account or Extra work only when ordered in writing by the Engineer, at ACTUAL COST. Plus Fifteen (15%) per cent.

If awarded the work, we agree to immediately enter into contract, furnishing an acceptable Surety Company Bond, both contract and statutory, in the full amount ofmOne Hundred (100%) per cent of the estimated contract price, agreeing to begin the said work wit within ten (10) days from this date, and to complete the same on or before the first day of July, 1928, and upon failure to do so, agree to the provisions as embodied in the Oklahoma State Standard Specifications respecting failure to complete within the specified time as bid.

When mutually agreed to by and between your Honorable Board and ourselves, this proposal may be considered for extension to additional work of the same character and upon the same highway and as a continuation of the work herein bid upon as though the same were herein originally contained and set forth.

Certified check or Bidder's Bond, amounting to \$850.00 being approximately 10% of the sum bid, is hereto attached, conforming to "Notice to Contractors", and specification provisions.

Respectfully submitted this 30th. day of April, 1928.

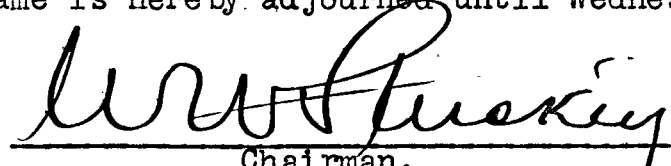
W L Moody, Contractor.

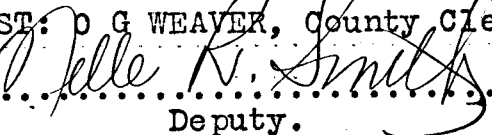
Motion was made by Mr.North, that all unsuccessful bidders bonds and checks be returned to them. Seconded by Mr.Hedgecock, and declared carried.

Motion was made by Mr.Hedgecock, seconded by Mr.North, that A F ANDERSON be and he is hereby appointed Constable within and for District No. 3, to serve Fred Box, Justice of the Peace. Carried.

Nothing further to come before the meeting, same is hereby adjourned until Wednesday, May 2nd. 1928, at 1:30 O'Clock P M.

APPROVED:


Chairman.

ATTEST: O G WEAVER, County Clerk.
By:  Deputy.