


MONDAY, SEPTEMBER 25, 2000 CONTINUED


103985	WEST INFORMATION	EXPENSE	125.00
103986	MATTHEW BENDER & CO INC	EXPENSE	1,013.01
103987	WEST INFORMATION	EXPENSE	135.00
103988	LEXIS-NEXIS	EXPENSE	338.00
103989	NOLO PRESS/FOLK LAW INC	EXPENSE	33.81
103990	LEXIS PUBLISHING	EXPENSE	116.10
103991	WESTERN BUSINESS PRODUCTS	EXPENSE	450.00
103992	MATTHEW BENDER & CO INC	EXPENSE	1,029.21
103993	ALLEE OFFICE EQUIPMENT	EXPENSE	290.00

Moved by Collins, seconded by Dick, that this meeting be adjourned. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Wilbert E. Collins, Sr., Chairman

ATTEST:

  
Joan Hastings, County Clerk

TULSA COUNTY TREASURER PAYROLL ACCOUNT

000925	J DENNIS SEMLER	NET PAY-GENERAL	19,908.51
000925	J DENNIS SEMLER	NET PAY-HWY T-CASH	120.35
000925	J DENNIS SEMLER	NET PAY-CC HEALTH	279.66

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on September 29, 2000 at 8:15 a.m.)

MINUTES

Monday, October 2, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk's office.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman Collins read Proclamation proclaiming October 1-7, 2000 as "National 4-H Week in Tulsa County" and presented it to the 4-H Youth Officers who were introduced by Charlotte Richert, OSU Extension Center. (Clerk's Misc. File No. 178127)

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held September 25, 2000. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve quarterly report from Water Improvement District #3 for the period 6/1/00 thru 9/15/00. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 178128)

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.