Monday, March 8, 2004 - Continued

- 3. CC Health IOS Capital for lease of Canon Color Copier IR330S at ESHC effect. 4/1/04-3/31/05 at a cost of \$125/mo.; \$1,500/yr. (Clerk's Misc. File No. 192347)
- 4. CC Health OSU Amendment to obtain services to collect secondhand smoke data from Tulsa County and Oklahoma County citizens effect. 3/1/03-6/30/04 at a cost of \$40,000. (Clerk's Misc. File No. 192347)
- 5. CC Health Planned Parenthood of Arkansas & Eastern Oklahoma, Inc. to conduct research related to financial sustainability of CareLink components under Healthy Communities Access Grant effect. 2/1/04-8/31/04 at a cost of \$40/hr; \$11,200 total. (Clerk's Misc. File No. 192347)
- 6. CC Health Sparks Architecture Engineering Interiors to prepare construction plans to TCCHD Emergency Operations Command Center effect. 4/1/04-8/31/04 at a cost of \$4,000. (Clerk's Misc. File No. 192347)
- 7. County Clerk ACS Enterprise Solutions for eRecording service of real property documents by electronically receiving and transmitting documents electronically in substitution for conventional paper based documents. (Clerk's Misc. File No. 192287)
- 8. MIS Graybar Electric for renewal of CMF #183461 for FY 2003-04. (Clerk's Misc. File No. 192348)
- 9. MIS T. L. Bob Reston for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 192349)
- 10. MIS Wells Tax Advantage Association for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 192350)
- 11. Parks Emerson Entertainment for two music performances at this year's 1st Friday Concert Series at the Gardens of LaFortune Park on 6/4/04 and 8/6/04. (Clerk's Misc. File No. 192351)
- 12. Parks Tulsa Easter Pageant Committee for use of Chandler Park for the 2004 Annual Easter Pageant which is scheduled or 4/2-3/04. (Clerk's Misc. File No. 192352)
- 13. Tulsa County Public Facilities Authority Home Builders Association of Greater Tulsa, Inc. for three year event rental for a portion of the Expo Square Center effective from 3/11/04 thru 3/13/06. (Clerk's Misc. File No. 192353)

Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve the following Requests to Advertise for

Bids/Proposals:

- 1. Juvenile Bureau Dairy Products (Clerk's Misc. File No. 192354)
- 2. Parks John Deere Small Implement Parts (Clerk's Misc. File No. 192355)
- 3. Parks Rental Rates for a Champ Model #538 Uni-Lift (Clerk's Misc. File No. 192356)
- 4. Personnel Comprehensive Health Care Services (Clerk's Misc. File No. 192357)
- 5. TC Departments Disposal of Biomedical Waste (Clerk's Misc. File No. 192358)
- TC Departments Vehicle Lubricants and Anti-Freeze (Clerk's Misc. File No. 192359)
 Board of County Commissioners RFQ for Architectural Services for Various Tulsa County Community Centers (Clerk's Misc. File No. 192360)

Bids on items #1 thru #6 to be opened 3/22/04 at 9:30 a.m. Qualifications on item #7 to be opened 3/29/04 at 9:30 a.m. Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution by the Chair, the

following Inventory Resolutions:

- 1. Building Operations declare as surplus & donate to Barnsdall Police Dept: 2 1999 Ford Crown Victorias VIN 2FAFP71W1XX103902 fleet #664 & VIN 2FAFP71W7XX103919 fleet #679 both purch 9/9/98 for \$19,971 ea. (Clerk's Misc. File No. 192361)
- 2. Building Operations declare as surplus & donate to Kellyville Police Dept: 89 Chevrolet 3/4 ton 5.7 liter VI-350 pickup VIN 1GCGC24K1KE214210 fleet #002 purch 4/20/89 for \$11,086. (Clerk's Misc. File No. 192362)
- 3. Building Operations declare as surplus & donate to Mounds Police Dept: 89 Chevrolet 3/4 ton 5.7 liter V8-350 pickup VIN 1GCTC24K1KE214210 fleet #002 purch 4/20/89 for \$11,086. (Clerk's Misc. File No. 192363)
- 4. CC Health traded in Canon 1150 color photocopier SN NNCO5592 inv. #213-9676 & Canon 900 color photocopier SN NJCO1886 inv. #213-9677. (Clerk's Misc. File No. 192364)
- 5. County Clerk junked molecular heater #5000-220-001 purch 3/15/82 for \$428. (Clerk's Misc. File No. 192365)
- 6. County Clerk transferred to MIS IBM PC300 PL workstation SN 23NYPW4 purch 6/15/99 for \$1,731 & IBM P72 17" color monitor SN 23-DGFG7 purch 6/15/99 for \$506. (Clerk's Misc. File No. 192366)

Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.