

MONDAY, NOVEMBER 5, 1990 CONTINUED

Moved by Harris, seconded by Rice, on recommendation of Engineers, to approve and authorize execution by Commission, Resolutions programming Project 72-192 for asphalt to complete the North Canton project in the amount of \$50,000. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 136078)

Engineer's plans for remodeling the courthouse basement area assigned to the Pre-Trial Release Program deferred to Management Conference.

Moved by Rice, seconded by Selph, on recommendation of Engineers, to approve and authorize execution by Chairman, Adoption Agreement for the PBX/Telecommunicators of Tulsa to adopt 129th East Avenue from 61st to 81st Street South. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 136079)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. District Attorney - One (1) New Facsimile Machine (Clerk's Misc. File No. 136080)
2. Sheriff - 1,500 Pair Boxer Shorts (Clerk's Misc. File No. 136081)
3. Treasurer - Eleven (11) New Custom Cut Wooden Chair Mats (Clerk's Misc. File No. 136082)
4. All TC Depts. - Film (Clerk's Misc. File No. 136083)

Bids to be opened on November 19, 1990 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Co. to parallel Wekiwa Road and cross bridge over Euchee Creek in the NE/4 of Section 9, T19N, R11E, by parallel - trenching, crossing - Pipe Hanger with 2" line. (Clerk's Misc. File No. 136085)
2. Oklahoma Natural Gas Co. to cross 96th St. North approximately 1,326' E. of Yale Avenue, further described as 1,326' E. of the NW/4 of Section 22, T21N, R13E by boring 3/4" line. (Clerk's Misc. File No. 136084)
3. Rural Water District #2 to cross Skyline Drive at 6517 Skyline Dr. by boring approx. 35' with 1" line and 3" casing (Clerk's Misc. File No. 136086)
4. Rural Water District #6 to parallel 191st St. So. approximately 4 1/2 mi. E. of U.S. 75 Beeline, further described as 2,310' E. of the NW corner of Section 9, T16N, R13E by trenching 2" line (Clerk's Misc. File No. 136087)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following travel/training requests:

1. Parks - Mary Nolan, Jeff Cleveland, Kevin Kramer, Steve Blue and Richard Bales to attend the 34th Annual Oklahoma Recreation and Park Society Conference on November 11-14, 1990 at Western Hill State Lodge, only cost to county will be gasoline cost associated with use of county vehicles (Clerk's Misc. File No. 136088)
2. Health - Cathy Clary to attend the Laboratory Safety Workshop on How to Implement A Quality Chemical Hygiene Plan and Lab Safety Training Program in Oklahoma City, Okla. on November 14-16, 1990, cost not to exceed \$241.80; Samuel A. Horton to attend the Child Guidance Kaleidoscope workshop at Fountain Head Lodge on Nov. 14-16, 1990, cost not to exceed \$169.96; John Gogets to attend the Training & Development-Planning & Organizing workshop in Norman, Oklahoma on Dec. 7-9, 1990, cost not to exceed \$464.60 (Clerk's Misc. File No. 136089)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following personnel actions: