

MONDAY, DECEMBER 18, 1989 CONTINUED

Moved by Harris, seconded by Rice, on behalf of Social Services, to approve the one year price quotation from Stuart Pharmaceuticals on Pharmaceutical Medication. These two medications were not included on the state contract. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 130586)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, the following sole source designations:

1. TC Highway Department with White Star Machinery for parts for Wayne Brush Chippers (Clerk's Misc. File No. 130587)
2. District Attorney with Syndistar, Inc. for Drug Abuse Audio Visual Slides (Clerk's Misc. File No. 130588)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Social Services, to approve Homeland Stores, Inc. and Standard Grocery for the purpose of "Emergency Grocery Requisitions". Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 130589)

Moved by Harris, seconded by Rice, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Special Projects Fund in the total amount of \$187.81; from E911 - Special Service Fees (Clerk's Misc. File No. 130591)
2. Treasurer's Cash Fund in the total amount of \$6,230.00; from Mortgage Certification Fees - November (Clerk's Misc. File No. 130590)
3. Highway Fund in the total amount of \$22.76; from John McConnell (Clerk's Misc. File No. 130592)
4. Park Fund in the total amount of \$11,443.15; from State of Oklahoma (Clerk's Misc. File No. 130593)

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, utility permit for Oklahoma Natural Gas Co. to parallel South Sheridan Avenue approximately 1,700 feet North of the intersection with South Sheridan Avenue and 181 Street South and further described as 940' So. of the NE/corner SE/4 Sec. 34 T17N R13E; by boring 4" line. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 130594)

Moved by Harris, seconded by Rice, on behalf of Inspector, to approve housemoving permit #0537 issued to Dale Roden Housemovers. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 130595)

Moved by Harris, seconded by Rice, on behalf of CC Health Department, to approve the following travel/training requests: a) Bruce Delaney to attend the National Pool and Spa Education Course in San Antonio, Texas on Feb. 12-16, 1989, cost not to exceed \$906.71; b) Clyde H. Harding and John A. Hartman to attend the Special Problems in Food Protection in Little Rock, Arkansas on Jan. 16-19, 1990, cost not to exceed \$726.80; c) James R. Wade to attend Hygiene for the 90's in Oklahoma City, Oklahoma on January 13, 1990, cost not to exceed \$223.00; d) James R. Wade to attend What You Should Know About Your Drug License in Oklahoma City, Oklahoma on Feb. 16, 1990, cost not to exceed \$88. Upon roll