

December 5th, 1938.

MONDAY, DECEMBER 5th, 1938.

The Board of County Commissioners met in regular session on Monday, December 5th, 1938, at the hour of 10:00 o'clock A.M., with the following members present: John H. Miller, Chairman; Harry L. Hopkins, Member; Andy Stokes, County Clerk. J. B. Gray, member, absent.

John H. Miller, Chairman presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by Andy Stokes, County Clerk, for the month of November, 1938, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by Edward F. Jones, Clerk, Court of Common Pleas, for the month of November, 1938, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by Cal Crum for the County Court for the month of November, 1938, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the report filed by A. Garland Marrs for Boarding of Prisoners for the month of November, 1938, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the Bond filed by Thomas J. Collins/<sup>duly elected County Surveyor,</sup> in the amount of \$2,000.00 and made by the Saint Paul-Mercury Indemnity Company, be and the same is hereby approved. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the personal bond filed by Jeff Priest, elected Constable, in the amount of \$1,000, be and the same is hereby approved. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the personal bond filed by Joe D. Kelly, duly elected Justice of the Peace in and for District 11, Division 2, Tulsa County, Oklahoma, in the amount of \$1,000, be and the same is hereby approved. Motion carried.