

December 5th, 1938.
~~November~~

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the official bond filed by John R. Starr, duly elected Justice of the Peace in and for District No. 11, Division No. 1, Tulsa County, Oklahoma, in the amount of \$1,000, be and the same is hereby approved. Motion carried.

John H. Miller, Chairman, deposited on December 2nd, 1938, with the County Treasurer \$75.00 collected from the operation of the Municipal Hospital. Receipt No. 18215. Same was ordered filed.

Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the following Resolution be adopted. Motion carried.

R E S O L U T I O N

WHEREAS, on the 5th day of December, 1938, there was filed in the District Court of the United States in action No. 1244 Equity thereof, the petition of W. O. Buck, Receiver, against this Board of County Commissioners and the County Treasurer of Tulsa County, Oklahoma, wherein the said receiver did charge the illegal and erroneous assessment for taxation of the following described real estate in Tulsa County, Oklahoma, to-wit:

The West One Hundred Feet (100') of Lot Five (5) and the South Twenty-Five Feet (25') of Lot Six (6), both in Block One Hundred Six (106) Original Townsite of the City of Tulsa, Oklahoma, together with improvements thereon, and

WHEREAS, this Board by its previous action resolved that the said property was intentionally over-assessed and that it is to the best interest of all taxing units that said assessment be reduced to a just and equitable amount.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of Tulsa County, Oklahoma, that the County Attorney of Tulsa County be and he is hereby authorized and directed, in the name of this Board of County Commissioners, to consent to the entry of a decree upon the said petition of W. O. Buck, Receiver, under the terms of which the assessed valuation of the property above described for the years 1934 to 1938, inclusive, shall be reduced to the amount of Ninety Thousand Dollars (\$90,000.00).

ATTEST: ANDY STOKES,
 Seal.

THE BOARD OF COUNTY COMMISSIONERS.

Signed: John H. Miller, Chairman.

Harry L. Hopkins.