

Monday, March 8, 2004 - Continued

2003 - 2004 TULSA COUNTY DISTRICT ATTORNEY

409670	XEROX CORPORATION	OTHER MACHNRY & EQUI	769.80
409671	XEROX CORPORATION	MISCELLANEOUS SUPPLI	38.18
411174	METROCALL	MISCELLANEOUS SUPPLI	12.63
411177	U S CELLULAR	MISCELLANEOUS SUPPLI	67.76
412797	201 LIMITED PARTNERSHIP	MISCELLANEOUS SUPPLI	5,722.93
412987	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLI	222.38
413161	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLI	240.00
413166	METROCALL	MISCELLANEOUS EXPENS	35.05
413242	D A C	MISCELLANEOUS EXPENS	2,207.63
413243	D A C	MISCELLANEOUS EXPENS	1,936.11
413244	D A C	MISCELLANEOUS EXPENS	2,014.14

TULSA COUNTY TREASURER PAYROLL ACCOUNT

040308	J DENNIS SEMLER	NET PAY-GENERAL	17,461.41
040308	J DENNIS SEMLER	NET PAY-SHERIFF	16,452.75
040308	J DENNIS SEMLER	NET PAY-PARKS	5,022.15
040308	J DENNIS SEMLER	NET PAY-TCCJA	102.74
040308	J DENNIS SEMLER	NET PAY-CC HEALTH	7,358.98

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on March 11, 2004 at 3:22 p.m.)

MINUTES  
Monday, March 15, 2004

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Randi Miller, Chair; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk. Wilbert E. Collins, Sr., Member, was not present.

Randi Miller, Chair, presiding, called the meeting to order at 9:30 a.m., and the following business was transacted:

Moved by Dick, seconded by Miller, to approve minutes from the Board of County Commissioners Meeting held 3/8/04. Upon roll call, Dick, yes; Miller, yes. Motion carried.

Moved by Dick, seconded by Miller, to approve and authorize execution, as needed, the following reports:

1. Assessor - monthly Revolving Fund for 2/04 (Clerk's Misc. File No. 192391)
2. Court Clerk - monthly fiscal for 2/04 (Clerk's Misc. File No. 192392)
3. Social Services - Summary of Emergency Housing & Meals for 2/04 (Clerk's Misc. File No. 192393)
4. Social Services - Monthly Admission to Emergency Shelter for 2/04(Clerk's Misc. File No. 192394)

Upon roll call, Dick, yes; Miller, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed Proposals for Home Buyer Assistance Program were received and opened. The bidders being two (2) in number are as follow:

- |          |   |
|----------|---|
| 1. CAPTC | by item (Clerk's Misc. File No. 192395) |
| 2. CARD  | by item (Clerk's Misc. File No. 192396) |

Moved by Dick, seconded by Miller, to refer the proposals to Metropolitan Tulsa Home Consortium and Purchasing for analysis, report and recommendation on March 22, 2004. Upon roll call, Dick, yes; Miller, yes. Motion carried.

Wilbert E. Collins, Sr., Member, entered the meeting.