| MONDAY, FEB | RUARY 13, 1989, CONTINUED | | |
|-------------------------------|---|-------------------|---------------|
| | | | |
| 910392 | PUBLIC SERVICE COMPANY | SERVICES | 4,836.81 |
| 910393 | MIREX CORPORATION | SERVICE | 223.41 |
| 910394 | SOUTHWESTERN BELL | SERVICES | 1,332.13 |
| 910395 | SOUTHWESTERN BELL TEL CO | SERVICES | 38.66 |
| 910397 | CITY MAP SERVICE | SERVICES | 150.00 |
| 910485 | JENSEN, DAVID MARK | TRAVEL | 725.67 |
| 910503 | JACKSON, EDNA H | TRAINING | 107.70 |
| 910504 | TULSA COUNTY CLERK | UNEMP. COMP. | 2,697.19 |
| 910505 | KNIGHT, T C | REFUNDS | 100.00 |
| 910506 | AMERICAN RED CROSS | TRAINING | 25.00 |
| 910509 | MINI STORAGE #7 | RENTALS | 63.00 |
| 910509 | MINI STORAGE #7 | RENTALS | 63.00 |
| 910510 | SOUTHWESTERN BELL TEL CO | SERVICES | 24.95 |
| 910511 | VERDIGRIS VALLEY ELECTRIC | SERVICES | 14.16 |
| 910512 | OKLAHOMA GAS & ELECTRIC | SERVICES | 48.95 |
| 910513 | PUBLIC SERVICE CO | SERVICES | 60.93 |
| 910514 | SCOTT ENVIRONMENTAL | SUPPLIES | 48.64 |
| 910515 | AT&T | SERVICES | 4.10 |
| 910516 | SOUTHWESTERN BELL TEL CO | SERVICES | 169.02 |
| 910518 | SCLAVO, INC | SUPPLIES | 120.00 |
| 910519 | DIRECT FROM THE | SUBSCRIPTIONS/M | |
| 910532 | WEST FUBLISHING CO | SUBSCRIPTIONS/M | |
| 910537 | CAINS COFFEE COMPANY | SUPPLIES | 199.13 |
| 910539 E | AMERICOMM | SERVICE | 93.05 |
| 910571 | B B AUTO PARKS INC | TRAVEL | 4.75 |
| 910571 | B B AUTO PARKS INC | TRAVEL | 9.00 |
| 910572 | GENERAL TELEPHONE | SERVICES | 265.41 |
| 910573 | AT&T | SERVICES | 10.95 |
| 910574 | EXECUTIVE COURIER SERVICE | SERVICES | 22.00 |
| 910575 | E SYSTEM | SERVICES | 19.57 |
| 910576 | AT&T | SERVICES | 63.21 |
| 910577 | ATC TULSA | SERVICES | 267.69 |
| 910578 | SOUTHWESTERN BELL TEL CO | SERVICES | 41.20 |
| 910579 | GREENER'S JANITORIAL SERV | | 475.00 |
| 910580 | HUNEAMELI | SERVICES | 372.78 |
| 910581 | UNITED PARCEL SERVICE | SERVICES | 16.99 |
| 710582 | PUBLIC SERVICE COMPANY | | 100.48 |
| 910583 | JENKS PUBLIC WORKS | | 8.35 |
| 710584 | CITY OF SAND SPRINGS | SERVICES | |
| 910585 | PITNEY BOWES | | 43.50 |
| 710586 | MYSCOFSKI, RICHARD ALLEN | | 24.81 |
| 910587 | LIFEDATA MEDICAL SERVICES | | 132.00 |
| 910588 | HOPKINS, EDITH MARIE | TRAVEL | 61.71 |
| 890213 | JOSEPH DANIEL REDDITT | | 3,287.49 |
| 890213 | | FED. TAXES | 378.37 |
| 890213 | OKLA. TAX COMM. | STATE TAXES | 126.61 |
| 890213 | 4TH NATL. BANK FOR DIR IRS | FICA | 494.08 |
| 1000 - 1000 | TULSA AREA EMERG MGMT AGY | | |
| 709593 | FORD AUDIO VIDEO | SUPPLIES | 288.00 |
| THE CONTRACTOR | | | · · · · · · · |
| <u> 10L5A CUUNI</u> 890212 | TY TREASURERS PAYROLLL ACCOUNT JOHN F. CANTRELL | NET PAY | ጣጣ4 ጦላ |
| 890213 | JOHN F. CANTRELL | | |
| UIVEIO | JUNIN C. CHIVINELL | NET PAY | 2,537.47 |
| Mov | ed by Selph, seconded by Harris, | that this meeting | be recessed |
| | • | | |

Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

> BUARD OF COUNTY SOMMISSIONERS John Selph, Chairman

ATTEST:

In Many Corper Day

Joan Hastings, County Clerk

| 910300 910591 | RICT ATTORNEY FRANK PAXTON LUMBER CO. COMMERCIAL LUMBER CO. TERRI D. BEELER, CSR | LUMBER LUMBER TRANSCRIPT | 30.00 119.34 68.00 |
|--------------------------------------|---|--|-----------------------------------|
| 910604 910605 910608 910609 | DRUG ENFORCEMENT ALMED CORPORATION ENGLER PHOTO SUPPLY CO. OKLA. TAX COMMISSION NEWSPAPER PRINTING CORP. AIMS MAY BE SEEN IN THE OFFICE | SUPPLIES SUPPLIES TITLES SERVICES OF THE COUNTY CLERK) | 57.00 30.16 140.00 93.15 |