

MONDAY, OCTOBER 2, 2000 CONTINUED

2000-2001 DISTRICT ATTORNEY

018832	201 LIMITED PARTNERSHIP	SERVICES	1,870.00
101137	METROCALL	SUPPLIES	135.39
101139	MATTHEW BENDER & CO INC	SUPPLIES	116.72
101142	OTA PIKEPASS CENTER	SUPPLIES	34.25
101158	WEST INFORMATION	SUPPLIES	1,718.00
101366	TULSA CO ADMINISTRATIVE	SUPPLIES	553.34
102592	NATL POLICE CHIEFS/SHERIF	SUPPLIES	297.00
102628	XEROX CORPORATION	SUPPLIES	278.70
102700	WALKER STAMP & SEAL CO	SUPPLIES	60.00
103610	CSC CREDIT SERVICES INC	SUPPLIES	827.07
103615	METROCALL	SUPPLIES	14.42
103616	HPI INTERNATIONAL INC	SUPPLIES	539.70
103625	FUELMAN OF OKLAHOMA	SUPPLIES	95.66
103627	FUELMAN OF OKLAHOMA	SUPPLIES	43.10
104462	D A C	STATE PAYROLL	2,225.68
104497	HARWOOD, SHANNON S	SUPPLIES	77.50
104854	D A C	STATE PAYROLL	2,225.68
104855	D A C	STATE PAYROLL	2,191.15
104856	D A C	STATE PAYROLL	6,345.47
104857	TULSA CO ADMINISTRATIVE	SUPPLIES	492.61
104863	LEGG, CHRISTINA D	SUPPLIES	150.00
104865	OAKSTONE LEGAL PUBLISHING	SUPPLIES	124.95
104870	QUICK, ROBIN GAIL	SUPPLIES	20.00
104871	RICOH CORPORATION	SUPPLIES	253.00
104872	U S POSTMASTER	SUPPLIES	837.92
104877	YOUNG J D CO	SUPPLIES	562.75
104878	YOUNG J D CO	SUPPLIES	402.81

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on October 5, 2000 at 1:48 p.m.)

MINUTES

Monday, October 9, 2000

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; John Selph, Member; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk's office.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:30 a.m.

Moved by Dick, seconded by Selph, to approve the minutes of the meeting held October 2, 2000.

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Commission, as needed, the following reports:

1. County Clerk for 9/00 (Clerk's Misc. File No. 178204)
2. Sheriff for 9/00 (Clerk's Misc. File No. 178205)
3. Social Services Emergency Housing for 9/00 (Clerk's Misc. File No. 178206)
4. Social Services Admittance List to Emergency Shelter for 9/00 (Clerk's Misc. File No. 178207)
5. Building Operations Summary of Consumable Items for 7/1-8/31/00 (Clerk's Misc. File No. 178208)
6. Election Board Summary of Consumable Items for 1/1-8/31/00 (Clerk's Misc. File No. 178209)
7. Fiscal Officer Actuarial Analysis of Tulsa County's Self-insured General Liability (including Automobile Liability) Program as of 6/30/00, covering 7/1/89-90 thru 7/1/00-01 Fiscal Years (Clerk's Misc. File No. 178210)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.