

Motion made by Commissioner Gray that Dr. W. T. Napier be given a \$25.00 a month car allowance as of August 1, 1944; also that Dr. B. A. Waynes be given an additional \$25.00 a month car allowance. Motion lost for want of a second.

Motion made by Commissioner Gray, seconded by Commissioner Greer that Dr. B.A. Waynes be given \$25.00 per month additional car allowance as of August 1, 1944. Upon roll call, the following vote was taken. Commissioner Gray, "AYE; Commissioner Greer, "AYE"; Commissioner Kinkaid, "NO". Motion carried.

Motion made by Commissioner Kinkaid that we reduce the cost of County Government in the appointments controlled by the County Commissioners, in the amount of \$25,000 spread-out through the Health Department, County Clinic, Welfare Department, Engineer's Department and the Highway Department. This saving to be placed in the Sinking Fund. Motion was by the Chairman declared lost for want of a second.

Motion made by Commissioner Gray, seconded by Commissioner Greer to accept the resignation of D. C. Rhodes in the Highway Department, District #1, as of September 1, 1944. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Kinkaid, seconded by Commissioner Greer that we accept the resignation of the following men in the Highway Department, District #3 as of September 1, 1944. Bryan Custer, T. J. Hughes, Walter Price, Ed Rogers and Bill Stewart. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Kinkaid, seconded by Commissioner Greer, that the appointment of F. E. Phillips as grader Operator, County Highway Department, District #3, at a salary of \$160.00 per month, effective as of September 1, 1944, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray that a recess be taken until the hour of 10:00 o'clock A. M. Monday, September 18, 1944. Motion carried.

ATTEST: Andy Stokes, County Clerk.  
By W. J. Boster Deputy

Chas. L. Linn  
Chairman Board of County Commissioners