

The following Justice Quarterly Reports were accepted by the Board of County Commissioners:

Amos T.Hall, Justice in and for Dawson District No. 3.

E.S.Binning, Justice in and for Dawson District No.3.

T.D.Jackson, Justice in and for Dawson District No. 3.

Motion was made by W.L.North, seconded by J.S.Shaver, that the County Clerk be instructed to notify all Special Highway Patrolmen that their commissions have this day expired, with the exception of Phil B.Stone and V.N.Johns. They are to be retained at a straight salary of \$200.00 per month. Motion carried.

Meeting adjourned until 1:30 P.M.

Meeting called to order by the Chairman. All members being present, the matter of County Depository Bonds was taken up. The following were examined, found sufficient and approved by the Board of County Commissioners:

The Oklahoma National Bank, of Skiatook, as Principal and Aetna Casualty and Surety Company of Hartford, Conn. as Surety, in the sum of Five Thousand Dollars.

The First National Bank of Tulsa, Oklahoma, as Principal and Title Guarantee and Trust Company of Tulsa, as Surety in the principal sum of Two Hundred Fifty Thousand Dollars.

Continuation Certificate, No. 12374, in favor of Security National Bank, Tulsa, Oklahoma, as Principal and Fidelity and Casualty Company of New York as Surety, continuing in force Bond No. 897772, in the principal amount of \$25,000.00.

Motion was made by J.S.Shaver, seconded by Ed.W.Hedgecock, that the changes as recommended by the Board of County Commissioners on behalf of the Court of Common Pleas and the Tulsa County Free Fair Board be sustained by the Tulsa County Excise Board. Motion carried. The vote on the motion was as follows: Ed W.Hedgecock, Aye, W.L.North, Aye, and J.S.Shaver, Aye.

✓ BE IT RESOLVED, By the Board of County Commissioners that the petition for the organization of a Water Improvement District No. 1, Tulsa County, Oklahoma, be and the same is hereby set for a hearing upon the sixth day of August, 1923, at the hour of 9:00 o'clock A.M. or as soon thereafter as the matter can be heard. The Resolution is hereby approved:
Ed W.Hedgecock, Chairman, W.L.North and J.S.Shavers, Members.

Motion was made by W.L.North, that the County Clerk be and he is hereby instructed to publish notice of the hearing of the Petition for the organization of a Water Improvement District No. 1, Tulsa County. Motion was seconded by J.S.Shaver. *declared carried.*

The claim of Clayton A.Lynch in the amount of One Hundred Dollars for a Right of Way along East Side of South Half of Southwest Quarter of 4-19-12, is hereby disallowed.

There being no further business to come before the Board, same was ordered adjourned to meet at 8 o'clock A.M. on Wednesday, July 18th. 1923.

APPROVED:

ATTEST:

Ed W. Hedgecock
Chairman, Bd. Co. Commissioners.

County Clerk - Ex Officio Secretary.