

MONDAY, APRIL 11, 1983

1982-83 CC HEALTH FUND CONTINUED

|        |                           |               |          |
|--------|---------------------------|---------------|----------|
| 3473   | F. Eileen Hollands        | Travel        | 60.72    |
| 3474   | Tulsa Daily Legal News    | Bid Notice    | 38.21    |
| 3475   | Public Service Co.        | Service       | 15.33    |
| 3476   | City of Tulsa             | Service       | 220.83   |
| 3477   | Okla. Press Service, Inc. | Service       | 34.36    |
| 3478   | Wade Reufse Service       | Service       | 25.00    |
| 3479   | Kelly Services Inc.       | Prof. Service | 191.25   |
| 3480   | Joy Parrish               | Prof. Service | 1,650.00 |
| 3481   | Susan Roberts             | Prof. Service | 350.00   |
| 3482   | Karla Cleveland           | Prof. Service | 525.00   |
| 3483   | Sandra Curtis             | Prof. Service | 200.00   |
| 3484   | Gerri Dunn                | Prof. Service | 975.00   |
| 3485   | Linda Montgomery          | Prof. Service | 1,750.00 |
| 3486   | Nancy Howard              | Prof. Service | 594.90   |
| 3487   | Randy Bunn                | Prof. Service | 1,753.19 |
| 3488   | Penelope L. Eastham       | Prof. Service | 1,837.00 |
| 3492   | Nancy Reavis              | Travel        | 131.78   |
| 3493   | Cynthia Factor            | Travel        | 62.92    |
| 3494   | Oxford Company, Inc.      | Service       | 25.00    |
| 3497   | Daisy Watts               | Travel        | 124.08   |
| 3498   | Mary W. Brewer            | Travel        | 3.74     |
| 3499   | Lynn Naugle               | Travel        | 20.24    |
| 3500   | Marjorie Forehand         | Travel        | 18.04    |
| 3501   | Brenda Oswald             | Travel        | 2.64     |
| 3502   | Peggy A. Morgan           | Travel        | 30.36    |
| 3503   | Susie McCormick           | Travel        | 23.32    |
| 3504   | Mark Fleming              | Travel        | 297.22   |
| 3511   | William K. Hicks          | Prof. Service | 325.00   |
| 3512   | Nicholas T. Kondos        | Travel        | 158.84   |
| 3513   | Carolyn Swan              | Travel        | 91.16    |
| 3514   | LaVanche Brasiosky        | Travel        | 93.44    |
| 3515   | Rebecca Rhoads            | Travel        | 40.26    |
| 3522   | Jane Gordon               | Travel        | 150.48   |
| 830411 | State Contribution Fund   | FICA Charges  | 62.25    |

1982-83 PARK DEPOSITORY

|        |                         |                 |          |
|--------|-------------------------|-----------------|----------|
| 303652 | Charles Cunningham      | Tennis Pro      | 2,250.00 |
| 307008 | Okla. State Golf Assoc. | Membership Dues | 100.00   |
| 307349 | Okla. Tax Commission    | Sales Tax       | 1,886.90 |
| 830411 | State Contribution Fund | FICA            | 29.61    |

1982-83 CC CIVIL DEFENSE FUND

|        |                      |               |          |
|--------|----------------------|---------------|----------|
| 306525 | City of Tulsa        | Maint.        | 250.00   |
| 306529 | Western Union        | Service       | 42.03    |
| 306654 | C. T. Lester         | Travel Allow. | 260.48   |
| 306827 | Trice Wholesale      | Tubes         | 30.06    |
| 306968 | Radio Shack          | Catalogs      | 306.42   |
| 306969 | John Campbell        | Keys          | 2.00     |
| 307097 | John Campbell        | Keys          | 2.00     |
| 307150 | John Campbell        | Toll Fees     | 4.00     |
| 307151 | State Insurance Fund | Premium       | 2,792.00 |

1982-83 PARKING METER FUND

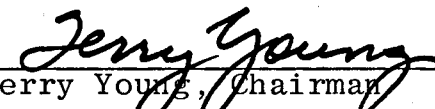
|        |                           |               |        |
|--------|---------------------------|---------------|--------|
| 304301 | Swan Air Conditioning Co. | Fan Coil Unit | 710.00 |
|--------|---------------------------|---------------|--------|

TULSA COUNTY TREASURER PAYROLL ACCOUNT

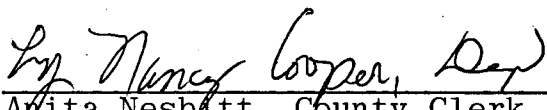
|        |                  |                 |          |
|--------|------------------|-----------------|----------|
| 830411 | John F. Cantrell | General         | 1,491.57 |
| 830411 | John F. Cantrell | Park Depository | 206.19   |

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS

  
Terry Young, Chairman

ATTEST:

  
Anita Nesbitt, County Clerk

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