MONDAY, FEBRUARY 8th, 1943.

Fursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Ralsa F. Morley and Curtis Greer, members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion by Commissioner Morley, seconded by Commissioner Greer, that the report filed by A. Garland Marrs, Sheriff, for the Board of Prisoners for the month of January, 1943, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Morley, seconded by Commissioner Gray, that the report filed by the Clerk of Water Improvement District No. 9 covering the period from October 1 to December 31, 1942, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Morley, seconded by Commissioner Gray, that the report filed by the Clerk of the Court of Common Pleas, for the month of January, 1943, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Greer, seconded by Commissioner Morley, that the following Special Deputy Sheriff appointed by A. Garland Marrs, Sheriff, be and the same are hereby approved, to-wit:

John Richard Cox
Elmer E. Bales
Thomas L. Durham

Upoh roll call, aco members voting in the affirmative, motion was by the Chairman declared carried.