

MONDAY, NOVEMBER 3, 1997 CONTINUED

DISTRICT ATTORNEY

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| 801569 | ADMINISTRATIVE SERVICES | SUPPLIES | 551.82 |
| 801573 | FEDERAL EXPRESS CORP | SUPPLIES | 36.66 |
| 801574 | IKON OFFICE SOLUTIONS | SUPPLIES | 345.90 |
| 802817 | ECONOMY LUMBER COMPANY | SUPPLIES | 104.12 |
| 804115 | XEROX CORPORATION | MACHNRY/EQUIP. | 395.60 |
| 804150 | SOUTHWESTERN BELL TELE | SUPPLIES | 138.55 |
| 804151 | XEROX CORPORATION | SUPPLIES | 401.53 |
| 804707 | AT&T WIRELESS SERVICES | SUPPLIES | 807.92 |
| 804720 | ADVANCED FILING SYSTEMS | SUPPLIES | 922.00 |
| 804722 | CHERRY STREET PHOTO | SUPPLIES | 428.88 |
| 804727 | FAIRVIEW AFX INC | SUPPLIES | 138.10 |
| 804728 | FEDERAL EXPRESS CORP | SUPPLIES | 68.50 |
| 804736 | RICOH CORPORATION | SUPPLIES | 253.00 |
| 804920 | SOUTHWESTERN BELL TELE | SUPPLIES | 2,493.44 |
| 804922 | BUILDING OPERATIONS | SUPPLIES | 1,421.12 |
| 804930 | OTA-PIKEPASS CENTER | SUPPLIES | 28.00 |
| 804947 | D A C | STATE PAYROLL | 8,776.30 |
| 806359 | T L C TRAVEL PROFESSIONAL | TRAINING | 2,509.37 |

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Administration Building Lobby on November 6, 1997 at 3:19 p.m.)

MINUTES
MONDAY, NOVEMBER 10, 1997

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; John Selph, Member; Lewis Harris, Member; Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held November 3, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to accept and file and authorize execution by Commission as needed, the following reports:

1. County Clerk for October 1997 (Clerk's Misc. File No. 165897)
2. Assessor's Revolving Fund (Clerk's Misc. File No. 165898)
3. County Clerk Summary of Consumable Items (Clerk's Misc. File No. 165899)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Sale of Office Furniture were received and opened. The bidders being two (2) in number are as follow:

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|----------------------------|------------------|
| 1. Tulsa Office Furnishing | no bid |
| 2. Crown Office Furniture | \$3,289.07/total |

Moved by Selph, seconded by Harris, to refer bids to CC Health and Purchasing for analysis, report and recommendation on November 17, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Sealed bids for Sale of Medical Equipment and Supplies were received and opened. The bidders being two (2) in number are as follow:

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| 1. Physician's Sales and Service | by item |
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