

28. St. Louis-San Francisco Railway Company, a Missouri Corporation,
All that portion of land particularly described in said
easement in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 8, Twp. 19 North,
Range 12 East in Tulsa County, Oklahoma, being the portion
of the right-of-way of said railway company, and described
as parcel No. 1, and also, all that part of land as described
in said easement as parcel No. 2, situated in the South half
of the NW $\frac{1}{4}$ of Section 11, Twp. 19 North, Range 12 East in
Tulsa County, Oklahoma, and being a portion of the right-of-
way of said Railway Company, and also, all that portion of
land described as parcel #3 and Parcel #4 as particularly
described therein, for the uses and purposes therein stated,
and subject to the restrictions and limitations provided.
29. Midland Valley Railroad Company, an Arkansas Corporation:
All that portion of land particularly described in said
easement as stated in tracts 1, 2, 3 4 and 5, for the pur-
poses stated and subject to the restrictions reserved in
said document, same having been executed by the President
of said Railroad Company on May 24, 1944.
30. Public Service Company of Oklahoma, an Oklahoma Corporation:
Certain right-of-way easement to Drainage District No. 12 in
Lots 8 and 9 of Insull's Sub. Div. of Lot 8, in Sec. 11, Twp.
19 North, Range 12 East, Also, parts of Lots 2, 3 and 6, in
Sec. 24-19-12, all as particularly described in said instru-
ment.

All of which, is by said Board of Purchasers most respectfully
submitted, on this 18th day of September, 1944.

(Signed) W. O. Dickenson _____, Chairman

(Signed) C. J. Rush, _____, Member

(Signed) Robt. G. Fry _____, Member

It is now therefore, by such Board of Commissioners, Ordered,
and Resolved, that said report of said Board of Purchasers of easements
in Section "C" on the Southside of said Arkansas River, this day filed,
be, and the same is hereby accepted, confirmed and approved.

Thereupon, on motion by Commissioner Greer, seconded by
Commissioner Gray _____, and a Roll Call and vote being had thereon,
the Chairman declared said Resolution unanimously adopted.

This September 18th, 1944.

(Signed) Curtis Greer, _____ Chairman

(SEAL)


ATTEST:

(Signed) Andy Stokes _____
County Clerk, Tulsa County, Oklahoma

Motion made by Commissioner Gray, seconded by Commissioner Greer, that a
recess be taken until the hour of 10:00 o'clock A. M., Monday, October 2nd,
1944. Motion carried.


CHAIRMAN BOARD OF COUNTY COMMISSIONERS

ANDY STOKES, COUNTY CLERK

By  Deputy