/ AE/ EE	PUBLIC SERVICE CO OF OK	SERVICES	231.3
605455	CITY OF TULSA	MAINT.	406.00
605456	TOWN OF SKIATOOK	SERVICES	22.4
605457		SERVICES	115.50
605458	MANPOWER INC	SERVICES	221.7
605459	MANPOWER INC		141.60
605460	THRUSTON, NEIL	MILEAGE	50.0
605465	HOISTING THE BANNER OF	TRAINING	68.40
605467	AT&T.	SERVICES	9.3
605483	MYSCOFSKI, RICHARD ALLEN	MILEAGE	145.78
605483	MYSCOFSKI, RICHARD ALLEN	TRAVEL	
605484	UNIVERSITY OF NEBRASKA-	TRAINING	138.0
605485	LEGGETT, SUSAN P	MILEAGE	22.38
605485	LEGGETT, SUSAN P	TRAVEL	53.7
605488	OKLAHOMA STATE UNIVERSITY		237.00
605489	WATER ENVIRONMENT FEDERAT	SUBSCRIPTIONS/MEN	
605492	ACTION STAFF INC	SERVICES	253.44
605492	ACTION STAFF INC	SERVICES	253.4
605543 E	HOLDER'S INC	MAINT.	16.50
605577	JUNIPER HILL FARMS	SUPPLIES	200.0
605618	LITTLEJOHN, CHERYL	MILEAGE	37.98
605666	MILLER X-RAY COMPANY INC	SUPPLIES	5.0
605667	OKLAHOMA INDUSTRIAL	SERVICES	85.00
605668	U S POSTMASTER	SERVICES	950.0
605727 E	TULSA LOCK & KEY	MAINT.	76.00
	6 TULSA AREA EMERG MGMT AGY		000 4
605600	BUILDING OPERATIONS	OPER. SUPPLIES	398.1
605601	AT&T	SERVICE	20.6
605602	AT&T WIRELESS SERVICES	RENTALS	30.0E
605603	SOUTHWESTERN BELL TELE	SERVICE	43.7
605604	CELLULAR ONE	SERVICE	10.0
605605	CITY OF TULSA	CHARGES	302.6
605606	GTE GOVERNMENT SYSTEMS	SERVICE	130.0
605991	FARMERS INSURANCE CO INC	INSURANCE	560.5
605992	SOUTHWESTERN BELL TELE	SERVICE	48.1
605993	PUBLIC SERVICE COMPANY	SERVICES	436.0
	Y TREASURER PAYROLL ACCOUNT		
951023	J. DENNIS SEMLER, TREAS.	NET PAY	2,915.0
Mov	ed by Selph, seconded by Dick, t	hat this meeting be	recessed.

John Selph, Chairman

ATTEST:

My Mper D for

Joan Hastings, County Clerk

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602110	FIELDS DOWNS RANDOLPH	SUPPLIES	1,439.70
603295	CLARK BOARDMAN CALLAGHAN	PUBLICATION	187.25
603929	CONVENTION DECORATORS INC	SUPPLIES	123.00
605137	EL HASSAN, BRENDA	SUPPLIES	17.50
605157	AZIMUTH PRESS	SERVICES	149.00
605474	LEGG CSR, CHRISTINA D.	SUPPLIES	102.50

DA-BOGUS CHECK PROGRAM

SOUTHWESTERN BELL TELE SUPPLIES 146.30 604761 604762 CSC CREDIT SERVICES INC SUPPLIES 4.80
606090 D A C SUPPLIES 23,690.73
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)