

MONDAY, APRIL 4, 1988 CONTINUED

811555	NEBRASKA STATE LIBRARY	EXPENSE	27.20
811603	BURKHART OFFICE SUPPLY	EXPENSE	24.29
TULSA COUNTY TREASURER PAYROLL ACCOUNT			
880404	JOHN F. CANTRELL	NET PAY	977.25
880404	JOHN F. CANTRELL	NET PAY	159.69

WHEREUPON, a recess is hereby taken.

BOARD OF COUNTY COMMISSIONERS

*Lewis Harris*  
Lewis Harris, Chairman

ATTEST:

*Joan Hastings*  
Joan Hastings, County Clerk

DA-BOGUS CHECK PROGRAM			
811924	SCOTT RICE	SUPPLIES	541.76
812249	BUILDING OPERATIONS	REIMBURSEMENT	142.85

DA-DRUG ENFORCEMENT PROGRAM			
811610	CUSTOM ELECTRONICS	SERVICES	424.25
812438	TULSA DAILY BUS. JOURNAL	PUBLICATION	18.12
812439	SPEARS TRAVEL	TRAVEL	697.09
812440	MCCAW COMMUNICATIONS	RENTAL PAGERS	339.45
812441	BUILDING OPERATIONS	REIMBURSEMENTS	250.72
812442	R. Z. KEYS	REIMBURSEMENT	101.10

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the lobby of the Courthouse Administration Building on April 7, 1988 at 4:04 p.m.)

MINUTES  
MONDAY, APRIL 11, 1988

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman Pro-tem; Melvin C. Rice, Member; Joan Hastings, County Clerk; and Marie Smith, Secretary representing the County Clerk's office. Lewis Harris, Chairman, was absent.

John Selph, Chairman Pro-tem, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Rice, seconded by Selph, to approve the minutes of March 24, 1988 (Management Conference) and April 4, 1988. Upon roll call, Rice, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file and authorize execution as needed, the following reports:

- 1. Board of County Commissioners (Clerk's Misc. File No. 121310)
- 2. Social Services for March 1988 (Clerk's Misc. File No. 121311)
- 3. Social Services Admittance List to Emergency Shelter for March 1988 (Clerk's Misc. File No. 121312)
- 4. Inspector for March 1988 (Clerk's Misc. File No. 121313)

Upon roll call, Rice, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for Bullet Proof Vest were received and opened. The bidders being two in number are as follow:

- |                                     |         |
|-------------------------------------|---------|
| 1. Phillips Police Equipment        | by item |
| 2. Tuxall Uniform & Equipment, Inc. | by item |