

18984	Frisco R.R.Co.	R & B.	490.52
18985	Frisco R.R.Co.	"	19.40
18986	Frisco R.R.Co.	"	19.80
18987	Frisco R.R.Co.	"	19.67
18988	Frisco R.R.Co.	"	49.82
18989	Bradshaw Harness Co.	"	20.25
18990	Minnetonka Lbr Co.	"	19.00
18991	Dr.J.Donaho.	"	2.00
18992	Parco Gas Co.	"	47.50
18993	Brown & Blazer.	"	6.00
18994	Democrat Job Ptg Co.	"	4.25
18995	Texas Company.	"	8.90
18996	Western Auto Co.	"	32.75
18997	F.L.Lagley.	"	37.50
18998	Okla Tool Supply Co.	"	31.16
18999	B.Hennings.	"	3.50
19000	Mo.Valley B. & I.Co.	"	1764.06
19001	Mo.Valley B & I.Co.	"	18.00
19002	Harvey Young Oil Co.	"	84.46
19003	Shaw Transfer Co.	"	25.00
19004	Fred Shaw Motor Co.	"	36.50
19005	Fred Shaw Motor Co.	"	274.10
19006	New State Auto Co.	"	114.90
19007	C.E.Suppes.	salary.	66.66
19008	W.L.North	"	67.36
19009	R.A.Martin.	"	67.66
19010	F.L.Langley.	"	75.00

A motion was made by W.L.North and seconded by C.E.Suppes, that O.L.Gent, be appointed Justice of the Peace of District Number 4, Kendall Addition. Motion prevailed.

O.L.G

A motion was made by W.L.North and seconded by C.E.Suppes, whereby, Dan W.Patton, was appointed County Engineer of Tulsa County, Oklahoma, and his bond fixed at \$1,000.00. Motion carried.

County  
Engineer

Upon a petition filed by the citizens of Sand Springs, a motion was made by W.L.North, and seconded by C.E.Suppes, that Daniel Burgess be appointed constable in the city of Sand Springs. Motion carried.

D.  
Burgess  
Constable

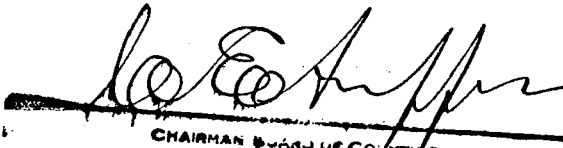
A motion was made by W.L.North and seconded by C.E.Suppes, that Tulsa County pay one-third of the cost of straightening section line along the North side of Woodard Park, whereby, the cost would be \$2850.00 and the Board of County Commissioners were asked to pay one-third of the cost for straightening road and removing bridge., the bridge reverting to Tulsa County and the cost of constructing same not to exceed \$950.00, said amount being one-third of the engineers estimate. Motion prevailed.

Park  
Matters

There being no further business coming before the Board at this time, they adjourned to meet again September 2, 1917. at 9 o'clock A.M.

C.E.SUPPES.  
Chairman.

Attest: Lewis Cline.  
County Clerk.

  
CHAIRMAN BOARD OF COUNTY COMMISSIONERS