

(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:40 p.m. on June 6, 1985)

MINUTES  
MONDAY, JUNE 10, 1985

The Board of County Commissioners for Tulsa County, met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Marie Smith, Deputy County Clerk.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:03 p.m. and the following business was transacted:

Moved by Rice, seconded by Selph, to approve the minutes of June 3, and June 4, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file and authorize execution by Commission, the following reports for May, 1985:

1. County Clerk
2. Social Services (Clerk's Misc. File No. 110335)
3. Social Services-Admittance List to Emergency Shelter (Clerk's Misc. File No. 110336)
4. Inspector (Clerk's Misc. File No. 110337)

Upon Roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to accept and file Report from Water Improvement District #14 for 1984. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 110338)

Sealed bids, on behalf of Sheriff, for Clothing and Linen were received and opened. The bidders being six in number are as follow:

- |   |         |
|---|---------|
| 1. Payne Institutional Sales                    | by item |
| 2. Bob Barker Company                           | by item |
| (Notary seal not on Affidavit of non-collusion) |         |
| 3. Supreme Sale Company, Inc.                   | by item |
| 4. Robinson Textiles                            | by item |
| (Affidavit of non-collusion not signed)         |         |
| 5. Boren/Zink Safety Inc.                       | no bid  |
| 6. Harbor Service Corp. of America              | by item |
| (Affidavit of non-collusion not signed)         |         |

Moved by Selph, seconded by Rice, to refer bids to Purchasing and Sheriff for analysis, report and recommendation on June 17, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Juvenile Bureau and Treasurer, for Floor Mats were received and opened. The bidders being four in number are as follow:

- |                                   |         |
|-----------------------------------|---------|
| 1. Dan P. Scott & Sons            | by item |
| 2. Scott Rice Company             | by item |
| 3. Fields-Down Randolph Company   | by item |
| 4. Eastulsa Office Supply Company | by item |

Moved by Selph, seconded by Rice, to refer bids to Purchasing, Treasurer and Juvenile Bureau for analysis, report and recommendation on June 17, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Building Operations, for One (1) New American Lincoln 21" RPM High Speed Buffer; 6-New Upright Sanitaire Commercial Heavy Duty Sweepers; 3-New Wet-Dry Vacuums; 1-New Turbo Twin Carpet Cleaning Machine; One (1) New American Lincoln Floor Machine were received and opened. The bidders being seven in number are as follow:

- |                                 |         |
|---------------------------------|---------|
| 1. Everclean Supply Company     | by item |
| 2. King Supply Inc.             | by item |
| 3. Sears Contract Sales #4957   | by item |
| 4. B-Clean Besel Supply Company | by item |