

MONDAY, OCTOBER 14, 1991 CONTINUED

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Assessor - Five Hundred Thousand (500,000) Notice of Change in Assessed Value Envelopes and Two Hundred Fifty Thousand (250,000) Notice of Change in Assessed Value of Real Estate Continuous Data Processing Forms (Clerk's Misc. File No. 141593)
2. Building Operations - Electrical Wire (Clerk's Misc. File No. 141594)
3. All TC Depts. - Paint and Painting Supplies (Clerk's Misc. File No. 141595)
4. All TC Depts. - Automotive Glass Replacement (Clerk's Misc. File No. 141596)
5. TC Maint. Garages - Spark Plugs (Clerk's Misc. File No. 141597)
6. Parks - Fifty (50) New Model 742-410 Steelcase Chairs (Clerk's Misc. File No. 141598)
7. Sheriff - Body Armor (Clerk's Misc. File No. 141599)
8. Sheriff - One (1) New Hobart Model AM-14 Dishwashing Machine and One (1) New Hatco 18 KW Booster Heater (Clerk's Misc. File No. 141600)
9. Sheriff - Three (3) New Gas Dryers (Clerk's Misc. File No. 141601)

Bids to be opened on October 28, 1991 at 2:00 p.m. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Dick, on recommendation of Inspections, to approve housemoving permit #0632 issued to Tom Stamper dba Beeline Housemovers. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 141602)

Moved by Harris, seconded by Dick, on recommendation of Engineers, to approve and authorize execution by Chairman, Inventory Resolution transferring to Highway Maintenance/Safety Division one blue vinyl/wood lounge seating group. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 141603)

Moved by Harris, seconded by Dick, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Rural Water District #6 to cross 161st St. So. approximately 5 1/2 miles E. of US 75 Beeline, further described as 2,347' W. of the NE corner of Section 27, T17N, R13E by boring 2" line with 4" casing (Clerk's Misc. File No. 141604)
2. Charlie Bookout to parallel South 217th W. Ave./East side South of Coyote Trail, further described as 900' N. of the Center Point of Section 27, T19, R10 by Ditch 1 1/2" line (Clerk's Misc. File No. 141605)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following travel/training requests:

Health: a) Gary L. Hobaugh to attend the Confidentiality of Medical Records in Oklahoma workshop in Oklahoma City, OK on November 8, 1991, cost not to exceed \$95.; b) Gary L. Hobaugh to attend the Environmental Law-Covering the Basics and Beyond workshop in Tulsa, OK on October 11, 1991, cost not to exceed \$210.; c) Nancy Reavis to attend the Ob/GYN/Pediatric Nurse Practitioner Fall Conference in Oklahoma City, OK on October 10-11, 1991, cost not to exceed \$72.80; d) Rick Myscofski to attend the Quality Assurance workshop in Tulsa, OK on October 24, 1991, cost not to exceed \$40.; e) Gail Johnson to attend the State Health Department In-Service at Eufaula, OK on October 24, 1991, cost not to exceed \$50.; f) Debbie Krater to attend the Art of Listening: Improving Your Ear-Q workshop in Tulsa on October 29, 1991, cost not to exceed \$75.; g) David Sellers to attend the Basic Math course at TJC for the fall semester, cost not to exceed \$73.50 (Clerk's Misc. File No. 141606)

Parks: Richard Bales, Mary Nolan and Jeff Cleveland to attend the annual Oklahoma Recreation and Park Society Conference on November 10-13, 1991 in Ponca City, OK, cost not to exceed \$250./person (Clerk's Misc. File No. 141607)

Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.