

August 26th, 1941.

TUESDAY, AUGUST 26th, 1941.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Ralsa F. Morley and Curtis Greer, members. Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion by Commissioner Greer, seconded by Commissioner Gray, that Mr. B. E. McClendon be authorized to work with the Lion's Club and the Adult Blind Commission to find a suitable place for a blind person to operate a stand at the Food Stamp Office. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Morley, seconded by Commissioner Gray, that the Welfare Department now located in the courthouse be moved to 219 E. Archer on or before September 1st, 1941. Upon roll call, the following vote was taken: Gray, Aye; Morley, Aye; Greer, No. Motion carried.

Motion by Commissioner Morley, seconded by Commissioner Gray, that the affidavit of erroneous assessment filed by Taylor Gin Company and approved by the deputy County Assessor, covering personal property for the year 1940, be and the same is hereby approved and the County Clerk is hereby instructed to issue a certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Greer, that the appointment of L. L. Elliott as fee deputy at the Spartan Air School as made by A. Garland Marrs, Sheriff, be and the same is hereby confirmed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.