

TUESDAY, DECEMBER 26, 1989, CONTINUED

1989-90 DISTRICT ATTORNEY

005256	SYTEK STORAGE PRODUCTS	DIVIDERS	339.00
008168	INTERIOR BUILDING SUPPLY	SUPPLIES	17.64
008806	SHEPARD'S MCGRAW-HILL	HANDBOOK	34.50
008807	XEROX CORP.	SERVICES	561.42
008808	ADMINISTRATIVE SERVICES	SERVICES	1,536.05
008809	U.S. POSTMASTER	POSTAGE	921.43
008810	EXECUTIVE COURIER SERVICE	SERVICES	20.80
008811	BRIAN P. NEIL, C.S.R.	TRANSCRIPT	432.96
008812	TERRI D. BEELER, CSR	TRANSCRIPT	122.50
008813	XEROX CORPORATION	PAPER	719.50
008815	CLARK BOARDMAN CO., LTD.	HANDBOOK	71.25
008816	CALLAGHAN & CO.	PUBLICATION	46.05

1989-90 D.A. DRUG ENFORCEMENT PROGRAM

003703	WASHINGTON CRIME NEWS SERVS	FEES	790.00
004765	SCOTT RICE COMPANY	EQUIPMENT	3,003.60

(DETAILS OF ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on December 28, 1989 at 2:45 p.m.)

MINUTES  
TUESDAY, JANUARY 2, 1990

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve Rice as Chairman of the Board of County Commissioners for 1990. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

Melvin C. Rice, Chairman, now presiding, the following business was transacted:

Moved by Rice, seconded by Selph, to appoint Lewis Harris as Chairman Pro-tem of the Board of County Commissioners for 1990, to serve in the absence of the Chairman. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held December 26, 1989. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, on behalf of T.A.E.M.A., to approve the bid award on One (1) New Emergency Command and Communications Vehicle to Summit Commercial Coach Corporation in the total amount of \$129,600.00, only bid received. This bid award is contingent upon contract approval of Mr. Dick Blakeley, Assistant District Attorney. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 130714)