

September 25th, 1939.

MONDAY, SEPTEMBER 25th, 1939.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 10:00 o'clock A.M., with all members present: G. H. Shepard, Chairman; Ralsa F. Morley and Lincoln Sallee, members. Andy Stokes, County Clerk.

G. H. Shepard, Chairman presiding, the following business was transacted.

Motion by Commissioner Sallee, seconded by Commissioner Morley, that the following Resolution be adopted and that the Chairman be authorized to sign said resolution. Upon roll call, the following vote was taken: Shepard, Aye; Morley, Aye; Sallee, Aye. Motion carried.

R E S O L U T I O N

WHEREAS, that portion of the right of way lying between Sections Seventeen (17) and Twenty (20), Township 19 North, Range 12 East, Tulsa County, State of Oklahoma, more particularly hereinafter described, is not needed by Tulsa County for highway purposes, and

WHEREAS, said tract of land adjoins property owned by School District No. 33, Tulsa County, Oklahoma, which said School District desires to improve and beautify under a W.P.A. project, and

WHEREAS, it is necessary and advisable that said tract of land be vacated as a road and public highway.

NOW, THEREFORE, BE IT RESOLVED that that portion of the right of way lying between Sections Seventeen (17) and Twenty (20), Township 19 North, Range 12 East, Tulsa County, Oklahoma, described as follows, to-wit:

Beginning at a point 35 feet east and 24.75 feet north of the southwest corner of said Section 17; thence east 255.8 feet; thence south 49.5 feet; thence west 255.8 feet to the east right of way line of the existing county highway; thence north 49.5 feet to the point of beginning, being the right of way between said Sections 17 and 20,

be and the same is hereby vacated for road and highway purposes.

Duly passed and approved on this 25th day of September, 1939.

Attest: Andy Stokes
County Clerk
Seal

Signed: G. H. Shepard, Chairman, Board of
County Commissioners of Tulsa County,
Oklahoma.

Approved: Dan A. Patton, County Engineer
9/21/39