


Monday, July 15, 2002 - Continued

Request for Executive Session made by Chuck Creekmore, District Attorney's office, was deferred to the July 22, 2002 Board of County Commissioners meeting.

Moved by Wilkening, seconded by Collins, that this meeting be recessed. Upon roll call, Wilkening, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST:

  
Earlene Wilson, County Clerk

TULSA COUNTY TREASURER PAYROLL ACCOUNT

020715	J DENNIS SEMLER	NET PAY-GENERAL	37,586.59
020513	J DENNIS SEMLER	NET PAY-VISUAL INSPECT	5,110.30
020513	J DENNIS SEMLER	NET PAY-SHERIFF	11,875.62
020513	J DENNIS SEMLER	NET PAY-CC HEALTH	10,420.23

2002 - 2003 DISTRICT ATTORNEY

219078	METROCALL	PRIOR YEAR EXPENDITU	28.06
219079	U S CELLULAR	PRIOR YEAR EXPENDITU	57.16
219086	TULSA COUNTY BUILDING	PRIOR YEAR EXPENDITU	246.35
219087	U S POSTAL SERVICE	PRIOR YEAR EXPENDITU	3,402.66
219088	TULSA CO ADMINISTRATIVE	PRIOR YEAR EXPENDITU	1,448.72

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on July 18, 2002 at 4:50 p.m.)

MINUTES

Monday, July 22, 2002

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman, Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the Management Conference held on July 11, 2002 and the meeting held on July 15, 2002. Upon roll call, Collins, yes; Dick, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve the following reports:

1. Court Clerk - Monthly for 6/02 (Clerk's Misc. File No. 185673)
2. Election Board - Monthly for 6/02 (Clerk's Misc. File No. 185674)
3. Social Services - Monthly Emergency Housing & Meals for 6/02 (Clerk's Misc. File No. 185675)
4. Social Services - Monthly Admission/Rejection for Emergency Shelter for 6/02 (Clerk's Misc. File No. 185676)
5. MIS - Summary of Consumable Items for 5/22/02-7/17/02 (Clerk's Misc. File No. 185677)
6. Administrative Services - Annual Capital Inventory Certification (Clerk's Misc. File No. 185678)
7. Assessor - Annual Capital Inventory Certification (Clerk's Misc. File No. 185679)

Upon roll call, Collins, yes; Dick, yes. Motion carried.