

MONDAY, JUNE 4, 1984

1983-84 CC HEALTH FUND CONTINUED

| | | | |
|------|-------------------|--------|--------|
| 4165 | Melanie Marsh | Travel | 130.68 |
| 4166 | Dorotha Hill | Travel | 32.56 |
| 4167 | Sarah A. Sullivan | Travel | 80.74 |

1983-84 PARK DEPOSITORY

| | | | |
|--------|---------------------------------|-----------------|----------|
| 409154 | Tulsa Beef & Provision | Food Supplies | 338.98 |
| 409155 | Morrison Paper Company | Cups | 1,062.66 |
| 409310 | Cam-Coors Co. | Supplies | 224.20 |
| 409345 | Emergency Commercial Lumber Co. | Concrete Sealer | 31.34 |
| 409474 | Patty Dixon | Mileage | 27.94 |
| 409514 | Cam-Coors Inc. | Supplies | 545.50 |
| 409516 | Beer Distributors | Supplies | 169.50 |
| 409622 | Emergency Cooper Supply Co. | Hardware | 19.92 |
| 409628 | Foremost Dairy | Food Supplies | 35.40 |
| 409677 | Golden Eagle Distributing | Supplies | 497.05 |

1983-84 PARKING METER DEPOSITORY

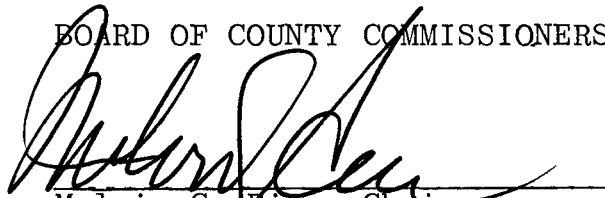
| | | | |
|--------|-------------------|--------|-------|
| 409297 | Delacy Arnett | Refund | 10.00 |
| 409298 | Bradley K. Schell | Refund | 20.00 |

TULSA COUNTY TREASURER PAYROLL ACCOUNT


| | | | |
|--------|------------------|---------|----------|
| 840504 | John F. Cantrell | General | 1,268.16 |
|--------|------------------|---------|----------|

WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Melvin C. Rice, Chairman

ATTEST:


Anita Nesbitt, County Clerk

NOTE: The following District Attorney claims will be paid June 4, 1984:

1982-83

| | | | |
|--------|---------------------------|-------------|-------|
| 305312 | Debra Fay Nichols | Filing Fees | 25.00 |
| 305312 | Southern Rubber Stamp Co. | Notary Seal | 18.50 |

(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 2:41 p.m. on June 6, 1984)

MINUTES
FRIDAY, JUNE 8, 1984

The Board of County Commissioners for Tulsa County, met at the hour of 8:30 a.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; and Marie Smith, Deputy County Clerk.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 8:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of June 4, 1984. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, on behalf of Building Operations, to approve the bid award for six (6) new sanitaire sweepers, three (3) new Eureka tank types and three (3) new Mighty Mite Sweepers to Bewley Sweeper Service, Inc. in